



PROFESSIONAL WORKER'S PACKET

Iowa District East—LCMS

March '25

President's Piece for Peace	2
Vacancy Updates	3
Directory & Events	5
IDE Schools	6
Parish Nurse	8
Life Coordinator	9
ILSTO	10
LCEF	11
Camp Io-Dis-E-Ca	14
Lutheran Family Service	16
Elder's Workshop	19
LHM Convention	20

IOWA DISTRICT EAST

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[lcmside.org](https://www.lcmside.org)

President's Piece for Peace

March 25

March 5th the Church Year brings to us again the penitential season of Lent. On Ash Wednesday the church gathers and receives ashes upon the forehead with the words spoken to her, "from dust you have come; and to dust you shall return." These are sobering words to hear, and ashes are a sobering mark upon our heads. It is a time of reflection and repentance, thus the liturgical color of deep purple.

Repentance was a major theme for the Lutheran Fathers during the time of the Reformation. Rome had turned repentance into a work of man and contrition was considered worthy of God's forgiveness. The result of such teaching was that forgiveness was predicated on man's contrition rather than on the shed blood of Jesus on the cross. The tragedy of such teaching is that no one can be sure if they are contrite enough to have earned forgiveness. It leaves the broken heart in a state of doubt and uncertainty.

Repentance is of two parts, says Luther in his Small Catechism. Part one: contrition, or sorrow over sin. Part two: trust (faith) in the atonement offered up to God the Father by Jesus Christ, God's Son. In and only in His sacrifice for our sakes do we have assurance our sins are forgiven. The Day of Atonement is the Day of Jesus crucifixion. During this penitential season of Lent, I would like to instruct a little concerning the first part of repentance: contrition. Contrition, by definition, is a broken and sorrowful heart over the sin one commits against God and against our neighbor.

I want to focus on what contrition looks like. I am not trying to give a snapshot of contrition as though we can know the discernment of anyone's hearts. At the same time the Lutheran Confessions do speak of what contrition says. In the Apology to the Augsburg Confession, article XII (penitence) quotes Psalm 38:4,8 "For my iniquities have gone over my head; they weigh like a burden too heavy for me. I am utterly spent and crushed; I groan because of the tumult of my heart." This is the experience of a broken and contrite heart.

Contrition recognizes the sin in one's life whether by action or inaction. Contrition is ashamed to be known as one who sins in the way that is being called to repentance. It wants to be rid of the shame and out from under its conscience burdening weight. Contrition does not look to escape from responsibility or ignore that which continues to haunt the conscience. It is ashamed of itself.

Contrition recognizes the sin in one's life whether by action or inaction.

What questions does contrition answer? **First:** What Word of God did I violate? When identified it can only cry "sin is my fault, I can blame no one else." **Second:** Who did my sin hurt? Every sin is a defiance of God. At the same time sin often hurts our neighbor in one way or another. Contrition wants to confess to God and the neighbor their sorrow. **Third:** Since I cannot count on myself to atone for my sin, where do I go for forgiveness? To Jesus Christ, the Son of the Living God, and to Him only. It is He who paid the price for our debt. **Fourth:** What temptations am I prone to fall for and what can I do not to fall in that direction again? Go to your pastor for Holy Absolution. The Holy Spirit works through the Means of Grace to strengthen faith. Go to the one you sinned against and ask for forgiveness. Forgiveness is the mark of the Church. It is the bond that holds us together in the Body of Christ. Surround yourself with strong fellow Christians who support you along your way of a holy life.

Keep in mind, repentance looks like something. To repent is to "turn around" from that which shames us- to that which glorifies God. May this season of Lent be a time of reflection and repentance. May it prepare us rightly for the Day of Atonement where hangs the Lamb of God who takes away the sin of the world.

Rev. Dr. Brian S. Saunders
District President

Vacancy Updates

As of 2.28.25

March 25

Calling Congregations

Cedar Rapids, Trinity (Associate)

Denver, St. John

Fairbank, St. John

Jesup, Grace

Garrison, St. Mark

Shellsburg, Zion

Lacona, St. Paul

Mechler-Dallas, St. John

Marengo, St. John

Marion, St. Paul - Senior Pastor

North Liberty, St. Silas

Waverly (Artesian) - St. Paul

David Menet (Vacancy Pastor)

Ronnie Koch (Vacancy Pastor)

David Hasselbrook (Vacancy Pastor)

Tim Bickel

Thomas Van Hemert (Vacancy Pastor)

Nathan Knaus (Vacancy Pastor)

Daniel Krueger (Vacancy Pastor)

Dean Rothchild (Vacancy Pastor)

George Volkert (Vacancy Pastor)

Pastor Calls

Accepted: Byron Northwick, Mason City

Messiah, Mason City

Pending: Jesse Schlie, Jefferson City, MO

St. John, Marengo

Jesse Schlie, Jefferson City, MO Michael

St. John, Denver

Erickson, Bethany, Cedar Rapids Kevin

Immanuel, Charleston, IL

Richter, St. John, Reinbeck

Our Savior, Minot, ND

Declined:

New Triple Parish

Trinity - Conroy & St. John, Homestead & Good Shepherd, Wellman

Gary Sears, Pastor - Installation on 2.2.25

Vacancy Updates

As of 2.28.25

March 25

Commissioned Calls

Accepted:

Pending:	Kyle Klemp, Wahiawa, HI	Trinity Lutheran School, Cedar Rapids (Principal)
	Aaron Huesmann, Indianapolis, IN	Central Lutheran School, Newhall (Music)
	Lynn Casselman, Gilbert, AZ	St. Paul, Eldora/Good Sherd Lutheran Preschool Teacher

Commissioned Openings

Trinity Lutheran School, Cedar Rapids	Principal, Assistant Principal, PT Curriculum, PT Counselor
Trinity Lutheran School, Davenport	Principal, 4th Grade Teacher, 5th Grade Teacher
Good Shepherd Preschool, Eldora	Early Childhood Director/Teacher
Valley Lutheran School, Cedar Falls	Kindergarten and HS LA/Drama
Central Lutheran School, Newhall	4th Grade Teacher, Music Teacher

Directory Updates

March 25

The IDE Directory is now available at LCMSIDE.ORG. Viewing the directory requires a member registration at the IDE website. Please email any contact updates to pam@lcmside.org. If you wish to update pictures for the directory profile pages, please send those to dsanchez@lcmside.org.

Please take some time to watch the tutorial video to learn how to register, login, and navigate the directory from your computer or mobile device: <https://www.youtube.com/watch?v=swPqgszcJ6o>

Calendar of Events

March

April

5	LERT Disaster Response Training	IDE Office
18	Good Friday	IDE Office Closed
29	IDE Board of Directors	IDE Office
29	Call Day—CTSFW	Ft. Wayne
30	Call Day—CSL	St. Louis

May

2-3	LERT Disaster Response Chainsaw Training	King of Kings, Cedar Rapids
26	Memorial Day	IDE Office Closed

...Let the Children Come to Me

March 25

¹³ People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. ¹⁴ When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these." ¹⁵ Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." ¹⁶ And he took the children in his arms, placed his hands on them and blessed them. Mark 10:13-16

This account of Jesus and the children must have been important. Important enough for Matthew, Mark, and Luke to include it in their divinely inspired writing. Who did the bringing? Luke and Mark said it was "people". Was it moms and dads? Grandma and Grandpa? An Aunt or an Uncle? I suppose our assumption is considering Biblical times they were the children's parent(s). What were these parents doing? Were they weren't taking them for a play date with their friends at the Jordan River? No, Matthew, Mark, and Luke are quite clear. They were taking their little children to Jesus. And why were they doing that? Did they want His autograph? No, because all three writers said they were bringing their children to Jesus so He could touch them and pray for them.

Isn't it interesting that Jesus draws His attention to children throughout His earthly ministry? Socially, children had little or no rights. They were often seen as a nuisance and tolerated but not welcome. But that wasn't what Jesus saw. Jesus saw these children as precious gifts. He took them in His arms and blessed them. And He gave a stern warning to those who would try to hinder them or did not have faith like a little child. That's what happened in Jesus' day. What about 2025 in Iowa District East?

"Let the children come to me" is still considered to be a huge part of what we do in our mission and ministry work in Iowa District East. We have 26 Early Childhood centers, five of which are connected to a Lutheran School. Our centers are all sizes and offer different programs. We have seven elementary schools, two of which are kindergarten through grade 12. A new school start is on the horizon at Trinity-Lowden (Trinity Christian Academy), and so is a new Lutheran high school in the Atkins/Newhall/Cedar Rapids area (Christ Lutheran). The parents of these children who attend kindergarten -12th grade will be eligible to receive Education Savings Account dollars because they will be accredited by National Lutheran School Accreditation. This will be of great assistance in paying tuition which in turn provides the means whereby the school can provide teachers, whose salary is more closely aligned to the District salary schedule, a building, curriculum, etc. to help pay expenses.

Is it time to consider what "Let the children come to Me" would look like in your congregation or community? In case you're wondering, here are a congregation's "Top 10 Reasons for Starting a Lutheran School"? Here they are:

1. Strengthen the congregation
2. Nurture the children's faith
3. Help parents fulfill their role as Christian parents
4. Strengthen their communities
5. Provide a safe, caring place for children
6. Help children see their entire life from the perspective of God's Word
7. Demonstrate the high value the congregation places on children
8. Enhance the public relations of the congregation
9. Seek out the lost
10. Fulfill the congregation's responsibility for the Christian education of its children

...Let the Children Come to Me

March 25



Here are two facts for your consideration:

Fact #1: If a child were to enroll in a Lutheran school from preschool through grade 8, that child would be in the school's care for a minimum of 13,869 hours.

Fact #2: To receive that same amount of time in a church setting, the child would have to attend church and Sunday School every Sunday for **266 years**.

Those two facts haven't changed. What has changed, however, is that Lutheran education in Iowa is growing.

Last year, the first year of the Education Savings Account implementation, Iowa Lutheran schools in both Iowa District East and Iowa District West combined, grew by over 400 students! That means that 400 more students got to hear about Jesus every day. What a joy it is to share this information with you.

This coming school year, 2025-2026, Education Savings Accounts will be available to every student who is enrolled in an accredited school. This amounts to over \$7600 per student. (At the time of this writing, the final figure is still to be determined by the current legislature.)

I'm often asked, "Do you think the ESA's are short lived? Will they go away in a few years? How will a school survive if the tuition is so high and we can no longer afford to support our school?" Those are sincere questions, and I don't have a crystal ball. However, I can tell what is happening in other states where law suits have been filed in courts trying to take away religious liberty. Each one has been defeated, even up to the Supreme Court. Secondly, ESAs are NOT vouchers. The dollars go directly to the parent, not the school. The government or politicians or the school do not have control on how the parent chooses to spend the money. The parent who participates decides how they're going to use the dollars. When you cast your ballot consider voting for legislators who support school choice. And, thank those legislators who do support and speak out for school choice. Thank them for their service and invite them to your schools.

If the time is right for considering a Lutheran school in your church and community, please reach out to me for assistance in getting started. There is no cost to ask! I can give you more details on how to go about this so congregations, pastors, and leadership can make an informed decision on next steps.

Jan Doellinger
Assistant to the President, Schools

Faith at Work - Serving Our Community

March 25

Congregations can recognize and address the needs of our community, helping our neighbors in the name of Jesus. This could be a special time for us to lead a team to meet those needs in meaningful ways. We can put our faith into action with a variety of projects aimed at making a tangible difference in the lives of those around us. A few ideas for Faith at Work projects include:

Community Garden: Plan and establish a community garden to provide healthy foods to those in need. This garden can serve as a source of fresh produce and a place for fellowship and education about nutrition and sustainable living.

Blood Drive: Organize a blood drive to support local hospitals and patients in need. Donating blood is a simple yet powerful way to save lives and show our compassion.

Care Kits: Assemble LWML cancer care kits or hygiene kits to offer comfort and essential supplies to those undergoing treatment or facing hardships. These kits can make a significant difference in their daily lives.

Eyeglass Collection: Collect eyeglasses for the MOST Ministry, helping to provide clear vision to those who cannot afford it. This small gesture can transform lives by improving vision and independence.

By engaging in these projects, we can demonstrate our faith in action, showing love and care to our neighbors. Let us come together to make a positive impact through "Faith at Work."

Revised from KANSAS PARISH NURSE MINISTRY FAITH COMMUNITY NURSING,
Quarterly Newsletter, Spring 2025
Submitted by Ronda Anderson RN, IDE parish nurse district representative

DEPARTING IN PEACE



Theological and Practical Aspects at the End of Life

When: Saturday, March 8, 2025
Where: Redeemer Lutheran Church
1600 S. Center
Marshalltown, IA 50158

12:00pm: Lunch
1-2:45pm: Rev. Dr. Jim Lamb: "Theology of Dying and Living Forever: Advanced Directives Workshop"
2:45-3pm: Coffee and Cookies
3-3:45pm: Rev. Alex Post: "Preparing to See Jesus: Working on my Funeral Plan"
3:45-4:30pm: Wrap Up and Q & A Panel

RSVP to alexpost1226@gmail.com
(641) 758-1915

Iowa Lutheran STO

March 25

We are so grateful for your dedication and support of the Iowa Lutheran School Tuition Organization. Last year we raised over \$600,000 which will be used to support students in the 2024-2025 school year. Our new goal for 2024 is \$1,148,202 which is based on the number of tax credits available. Your generous donation is eligible for a 75% tax credit on Iowa state taxes.



IOWA LUTHERAN SCHOOL
TUITION ORGANIZATION

Jesus said, "Let the little children come to me..."

ANNUAL REPORT 2023

SCHOOL YEAR 2023-2024

SCHOOL	ENROLLMENT	\$ AWARDED
Boone	114	\$22,005
Clarinda	81	\$31,500
Denison	73	\$82,219
Fort Dodge	84	\$63,000
Paullina	65	\$94,949
Sioux City	28	\$15,750
Spencer	119	\$33,600
Cedar Falls	114	\$142,607
Cedar Rapids	206	\$104,247
Davenport	352	\$125,997
Latimer	34	\$16,000
Newhall	132	\$59,970
Readlyn	37	\$7,200
Williamsburg	92	\$17,325

\$616,449.67 DONATIONS
IN 2023



**200 FAMILIES
RECEIVED AID**

**337
STUDENTS
HELPED**



**170
DONORS**

1553

STUDENTS IN
IOWA LUTHERAN
SCHOOLS

14% INCREASE IN ENROLLMENT

IMPACT OF EDUCATION SAVINGS ACCOUNTS

The ESA implementation went very well considering the quick turnaround between the program's passage and implementation this fall. The impact on the Student Tuition Organization (STO) was felt in several ways. Since many of the students were now eligible for the ESA, less students needed the STO. However, the need was far greater for those who did not qualify for the ESA funding. For this past year, STO funds were directed at families who still qualified for the STO funds but did not qualify for the ESA funds. Also, several of our schools have tuition amounts over the ESA amount so some STO funds were directed to those families as well. Since income guidelines for the ESA will change again for next year, the funding formula for the STO will also likely change. Legislative action this spring could also cause changes to the STO formula.

One of the areas that has received the most attention since the school year started is tuition rates. Many of our Lutheran schools have tuition amounts far below the cost of education for each student. Over the years and well before the passage of the ESA bill, schools have been adjusting tuition to move closer to the actual cost to educate. The Iowa Association of Christian Schools (IACS) reports: "Iowa is seeing fewer private schools close and more look to open since the trend has begun to change old, unsustainable models to modern ones that provide more opportunities for students and afford schools the ability to compete for talent."

Iowa Alliance for Choice in Christian Education also stated: "The move to tuition models that are more closely aligned with costs will help, over time, private schools to attract faculty and staff (their biggest hurdle moving forward) and to reverse the trend of private school closures that have plagued the private education sector nationwide for two decades."

Despite the ESA program, there is still a need for the STO program. The tuition assistance awarded by the STO program will fill the financial need created by the ESA program, increase in school tuition, decrease in church funding, and decrease in fundraising events. Our schools have seen an increase in stability with the ESA program and in the past several years have seen an increase in enrollment due to the ESA program as well as other factors. - Dewey Torkelson, Program Manager

WAYS TO GIVE

 **GRAIN
DONATION**

**STOCK
DONATION** 

 **ONLINE
DONATION**

**THRIVENT
CHOICE
DOLLARS** 

 **MAIL A
CHECK**

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Rev. Kendall Meyer

Franklin Parris

Dewey Torkelson, Program Manager

Karlie Heimer, Marketing Director

FOR MORE INFO:

iowalutheransto.com

Box 176

Terril, IA 51364

Dewey Torkelson,
Program Manager

(712) 260-2991

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FINANCIAL SOLUTIONS. TOGETHER IN FAITH.

Camp Io-Dis-E-Ca



March 2025

Before We Know It

Before we know it, summer will have arrived, and camp will be in session! We are excited and preparing for another wonderful summer! Registrations have continued to pour in, and we look forward to receiving more! With great demand comes great need. We are once again in need of male and female counselors. We are looking for counselors who have a desire to serve others, share the Christian faith, and be a role-model for all the kids who attend camp! Serving as a counselor is also a great way to develop professional skills such as working and communicating with people of all ages, being able to adapt, and making quick and sound decisions in a variety of situations. We're primarily looking for **college-aged, LCMS young adults** to serve as counselors in **overnight and day camp settings**. To get started with the application process, head over to www.nloma.org, or scan the QR Code below, and complete a summer service profile. Be sure to list Camp Io-Dis-E-Ca as your first-choice camp!



Registration



Summer Service Profile

Pastors' Wives Winter Social



For the first time, Camp Io-Dis-E-Ca will be hosting a winter retreat for wives of pastors serving in the Iowa District East. This weekend presents a wonderful opportunity for rest, refreshment, and fellowship. The Pastors' Wives' Winter Social will take place on March 7-8, 2025. The registration cost for the retreat is \$45/ person and includes the overnight fee, bedding, and meals from Friday supper through Saturday lunch.



PWWS Info & Registration

3271 Sandy Beach Road NE, Solon, IA 52333

phone 319.848.4187

web www.campiodiseca.org

email office@iodiseca.org

Camp Presentations

Would you like to know more about Camp Io-Dis-E-Ca? Interim Director Dylan Lampe and Program Director Alec Deppe are available to speak to congregations and groups about Camp Io-Dis-E-Ca's mission, facilities, and programs. Call 319-848-4187 to schedule a speaker!



THRIVENT CHOICE

In 2024, Camp Io-Dis-E-Ca received over \$10,000 in Thrivent Choice contributions! Thank you donors for making this program a success for Camp Io-Dis-E-Ca. Will you help make 2025 an even better year in Thrivent Choice giving?

Go to <https://www.thrivent.com/thriventchoice/> or call 800-THRIVENT (800-847-4836) and state "Thrivent Choice" to designate your choice dollars for Camp Io-Dis-E-Ca today.

Thank you for making Thrivent Choice a valuable stream of revenue for Camp Io-Dis-E-Ca!



THRIVENT
FINANCIAL®

Needs List

Paper Towels, Toilet Paper; First Class Postage Stamps; Batteries: 9v, AA, AAA; Cleaning Supplies: disinfecting wipes, all-purpose cleaner. **Please see our web site for a complete list: www.campiodiseca.org.**

Important Dates

March 7-8
Pastors' Wives' Winter Retreat

May 1
*Registration Discount
Deadline #2*

May 3
Spring Cleanup!

June 11
1st Day of Summer Camp

Junior Counselors

Camp Io-Dis-E-Ca also needs **Junior Counselors** (JC's) to assist with the summer program. Applicants should be at least **15 years old**. JCs spend the week with a cabin group, enjoying the many camp activities and serving as a positive role model and motivator for younger campers while helping the cabin counselors supervise younger campers. It's a great experience for only \$100 per week. Please contact Program Director Alec Deppe by emailing programdirector@iodiseca.org for more information or to receive an application.



Junior Counselor
Application



[Camp Io-Dis-E-Ca](https://www.facebook.com/CampIoDisEca)



[@campiodiseca](https://www.instagram.com/campiodiseca)

3271 Sandy Beach Road NE, Solon, IA 52333

phone 319.848.4187

web www.campiodiseca.org

email office@iodiseca.org



Lutheran
Family Service

For Nothing is Impossible with God

lutheranfamilyservice.org

Administrative Office:
409 Kenyon Road, Suite C
Fort Dodge, IA 50501
515-573-3138

info@lutheranfamilyservice.org
facebook.com/LutheranFamilyService

Healing From Difficult Memories

by Jamie McWade, LMHC



Have you ever had one of those moments when you relived a memory, but it was hard to describe with words? Your whole body could feel it. I remember a moment like that clear as day.

I grew up in the southern United States. Our winters were not especially wintery, and our summers were blistering hot. One day sitting in front of my house on a bench, dripping with sweat of the mid-summer heat, I smelled Christmas.... How could that be?? It was six months away and everything I saw looked like summer to me! I felt hope, calm, and a sense of family. I had relaxed muscles and my endorphins and/or oxytocin was being produced in that moment.

Memories Show Up In Our Bodies

Our brains are so complex that our memories can show up in our bodies. These experiences seem random with no way to pinpoint why it happened. Some memories we recall are unpleasant and can be distressing. Some people remember moments of trauma and feel

muscle tension, high heart rate, shallow and fast breathing, inability to speak or move, etc. Many people have these responses to memories, and they fade over time. Some do not experience healing that easily from tough memories.

Moving Toward Healing

Based on training over the years and working with clients, I believe this is related to the amazing ways God has created our brains to move toward healing from difficult memories. In the same way, a cut does not heal because of things we do to it, but because the body has what it needs to heal it.

Sometimes, that healing does not happen naturally (just like with cuts, we need helpers like band aids, stitches, antibacterial cream, etc.). Some signs we might need helpers to heal from a tough memory include:

- Avoiding reminders of the event.
- Reliving the moment when we don't want to.
- Beginning to have severely negative mental responses to reminders of it.
- Beginning to have severely negative physical responses to reminders of it.
- Troubles thinking as positively about many things.

EMDR (Eye Movement Desensitization And Reprocessing)

One therapy that has shown a significant impact in dealing with painful memories is EMDR (Eye Movement Desensitization and Reprocessing). It capitalizes on what we believe to be the natural healing element in our brains called REM sleep. EMDR uses eye movements (or other types of movements) to help process memories that continue to haunt us years after they are over.

Here's what one LFS client said about her experience with EMDR therapy:

If you've experienced trauma and are searching for a therapy that truly works, I cannot recommend EMDR services enough. From start to finish, my experience with EMDR therapy was nothing short of incredible, and a huge part of that is thanks to [my counselor], who guided me through each session with such care and expertise. I give the entire experience a 10/10 and would highly recommend it to anyone struggling with trauma.

For me, it brought clarity and peace in ways I never thought possible. No matter how big or small the trauma may seem, EMDR has the ability to transform the way you relate to your past and help you move forward with confidence.

During the sessions, [my counselor] used bilateral stimulation techniques (like guided eye movements) to help me process my experiences. What amazed me was how these methods

worked on such a deep level—memories that once felt crippling gradually lost their emotional grip.

EMDR not only helped me heal from past trauma but also gave me tools to face the future with greater resilience. I am so thankful for EMDR and to [my counselor] for helping me reclaim my life and rediscover my inner strength!

At Lutheran Family Service, we have therapists who can provide EMDR therapy in person and online, guiding your brain and your body toward healing from difficult memories, reducing such intense reactions. Immediate openings are available in Iowa at our Fort Dodge, Carroll, and Council Bluffs locations and throughout the state via telehealth, as well as in Nebraska via telehealth.

Contact us today for scheduling:

- Call: 515-573-3138
- Email: info@lutheranfamilyservice.org
- Web Form: <http://lutheranfamilyservice.org/contact/>

**Upholding the Prophet's Arms and Having His Back
2025 Elder's Training Workshop**

*Saturday, April 5, 2025
9:30 – 2:30*

St. John's Lutheran Church
Monticello, IA
Iowa District East: Restoring Orthodoxy to the East

Presented by Rev. Max Mons of St. Paul's Lutheran Chapel and
University Center

Session I: Faithful Membership and Encouraging Inactives

What is the purpose of a church membership list, for it must serve more than a yearly report for the Annual Rosters and Statistics. This session will address the godly intent of membership lists, drawn from the Scriptures. Then, this session will give steps for faithfully bringing back the wayward. Finally, this session will answer the hard questions of what to do with those names who will not come home.

Session II: The Head of the Household Shall Teach His Family

The man wants to lead his family around the Word of God and prayer. When that's never been the practice, how do you start doing it, and how to you keep it up? What are the most time-tested resources to use? What can a man do in the home to bolster what the pastor is doing from the altar and pulpit?

Session III: The Pastor's Wife

What does the pastor's wife wish the elder's knew, but she won't tell them?

Session IV: Questions and Further Conversation

Schedule for the Day

9:30 Matins
10:00 Session 1
10:45 break
11:00 Session 2
11:45 - 12:30 meal
12:30 - 1:15 Session 3
1:30 - 2:15 Session 4
2:15 Responsive Prayer 2

This event is free of charge. A meal will be provided at no cost.

Freewill Donation

** A freewill donation will be collected for the 2025 Iowa District East Apollos Lectures Preaching Workshop. This year, Rev. Todd Pepperkorn from the Fort Wayne Seminary will present. **

Monday, October 20, 2025

The Apollos Lectures

*THE APOLLOS LECTURES IN PREACHING.
EQUIPPING THE PREACHER TO BE ELOQUENT AND
COMPETENT IN THE SCRIPTURES.*

IOWA EAST LLL DISTRICT CONVENTION

*As each has received a gift, use it to serve one another,
as good stewards of God's varied grace ...*

1 PETER 4:10

SATURDAY, APRIL 26

St. Paul Lutheran Church

915 27th Street • Marion, IA 52302

9:00 a.m. Registration opens

10:00 a.m. Convention begins

4:00 p.m. Convention concludes



KEYNOTE SPEAKER

Rev. Dr. Michael Zeigler

Speaker of *The Lutheran Hour*®

HIGHLIGHTS INCLUDE

Iowa District East LCMS Update

Iowa District East LWML Update

REGISTRATION INFORMATION

\$18 per person - Includes lunch



Register at
lhm.org/iowaeast-lll
or scan the QR code with
your mobile device!

Registration Deadline: April 20, 2025

Learn how you can **CONNECT** to people ...



GLOBALLY

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DIGITALLY

Every month, the question of "Who is Jesus?" is Googled 2.7 MILLION times!



LOCALLY

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For more information or questions, please contact:

Allen Schmid, Iowa District East LLL District President: allenschmid@hotmail.com

Richard Hoelz, IDE LLL Treasurer: rahoelz@imonmail.com • (319) 363-1214

Submissions for the next edition of the Professional Workers' Packet are due
March 24, 2025.

Please email articles, photos and announcements to
Daniel Sanchez, IDE Communications/Events/Technology Coordinator
dsanchez@lcmside.org



The Professional Packet is Iowa District East's monthly newsletter sharing updates on vacancies, upcoming events, and district news.