



# PROFESSIONAL WORKER'S PACKET

Iowa District East—LCMS

## February 2020

President's Piece for Peace	2
Calendar of Events	4
Vacancy Updates	5
Directory Updates	6
From Rev. Dr. Rothchild, Assist. to the President	7
Capital Campaign Update	8
IDE Schools	9
Parish Nurse	11
IDE Archives	12
Camp Io-Dis-E-Ca	15
Rural & Small Town Ministry	17
LCEF	19
Bring It Home	20
IDE Middle School Retreat & Snowlympics	21
IDE Lutheran Hour Ministry Convention	26
IDE Sr. High Retreat (Rescheduled)	27

### IOWA DISTRICT EAST

Lutheran Church Missouri Synod  
1100 BLAIRS FERRY RD  
MARION IA 52302-3093

Phone: 319-373-2112  
Fax: 319-373-9827



[lcmside.org](http://lcmside.org)

# President's Piece for Peace - Wisdom

Rev. Dr. Brian S. Saunders  
District President

February 2020

*This is a sermon I preached from the second Sunday of Christmas, with texts bringing forth the theme of Wisdom. Jesus grew in wisdom, and stature and favor with God and man.*

You have all probably heard of the story where a person is walking through an Arabian desert and stumbles across a golden lamp. They pick up the lamp and rub off the sand. All of the sudden a genie appears from the lamp and is willing to grant you three wishes. Anything you desire and let known, the genie will provide. What would you ask for? That might be a fun question to ponder in a group discussion. If asked of most Americans, and I suppose most humans, they would say 1. Wealth, enough wealth that I would never have to worry about money again. 2. Good health. No sickness or illness. No injuries. No aching bones our failing hearts. Clear eye sight and perfect hearing. 3. The perfect relationship. Companionship with the most beautiful girl or most handsome boy. The most obedient and attentive spouse paying attention to all my needs. Do these sound familiar? Are there other thoughts you might have like "bring defeat to all my enemies- Miss America always asks for world peace- what about the largest home with the most expensive car parked in the drive way- or maybe 500 bushel an acre corn at 10\$ a bushel?

Our Old Testament lesson informs us that God came to Solomon, the new King of Israel, and would allow him to ask for what he wished and God would grant it. All of the above would be very tempting but this young king, around 20 years old, asked for none of those things. He was anointed to be about his father's business. His father was King David who had recently been laid to rest. Solomon would now be asked to lead the People of God which was far more than political. These are the people through whom God would bring the Savior of the world. He needed something greater than what we might first think of. Of all he could have asked for he asks for a discerning heart of wisdom. The Hebrew says he asked for a "hearing heart". He wanted to hear, think, analyze, feel, and decide correctly. He wanted to perceive what the reality is, to grasp root causes, to understand what the proper solutions are, and to have the courage and determination to enact them.

His desire was to hear the Word of God and be able to apply it to the circumstances of the People of God. His life was to be obedient and faithful to the Lord's will and that his will would be subordinate to God's. In doing so he would lead Israel like the King he was supposed to be. His name means "Peace". He was to bring peace to Israel. While Israel enjoyed a time of rest from war during his rule and under Solomon the Temple of God was constructed, Solomon could not bring peace between God and man. He was a man, a kingly man, whose power and authority to have what he wanted began to take over his will. As a result he brought upon himself much distress, family complications, and eventually despair. While he was given wisdom exercised through a hearing heart, after a while he listened only to his heart and what he wanted.

Does that sound familiar? Vows are made at our baptism, promises are renewed at our confirmation, we make oaths to one another in marriage and in courts of law to be honest, faithful, and obedient. Yet every day we are tested and fall short. Sometimes in very abundant ways. Our will takes over God's will. What I want is more important than what God wants. Vows are good for others but we seem to find justifiable reasons to break them ourselves. Riches are so attractive, fame is our destiny, and long life is the mark of the success we believe we deserve.

Wisdom is in short supply these days. It is not merely intelligence. Wisdom is not being smarter than others in any given science or academic discipline. There are many I have taught with at the University that were brilliant scholars in their field but had no wisdom. If it doesn't make sense to them that the earth is only 6 to

# President's Piece for Peace—Wisdom

Rev. Dr. Brian S. Saunders  
District President

February 2020

8 thousand years old, well then attach an evolutionary theory to it and make it billions of years old. If a person has one gender of body but feels like they want a different one, well then invent a word that allows them to consider themselves something else. I could go on and on about that, couldn't I? It simply shows that wisdom is not directly tied to education or intelligence.

As Solomon did so we all fail to exercise perfect wisdom. It is clear to us we need someone else to be that and do that for us. Since sin prevents us from Godly wisdom we need a Godly wisdom exercised on our behalf. Praise be to God such does exist. Born in Bethlehem and raised in Nazareth we have the embodiment of Godly wisdom. The text tells us that Jesus was 12 years old and was a scholar among the teachers of the Temple. He attended the festival in Jerusalem but remained behind after His parents were on their way back home. When they returned to get Him they asked Him why He hadn't come along earlier. His answer is the statement of great Godly wisdom. He said "I must be about my Father's business." While Joseph had been raising him for 12 years as a carpenter it was not his business Jesus was talking about.

Lest we ever forget that Jesus is the Son of God come into the flesh. He is God conceived by God in the womb of Mary. His Father is God the Father and the business of God the Father is to restore a proper relationship with fallen humanity. It was His business to overcome our lack of wisdom, our lack of faithfulness, our inability to stay true to our vows. He would do this through His Son who grew in wisdom, stature, and in favor with God and with men.

This means Jesus was an avid student of His own Word. He read, studied, and discussed the Holy Texts every day to such a level He could converse with the great theologians of His time. He prayed and attended worship services. This groomed His already perfect will to be in accord with the will of His Father. That will would not make since to the educated of His day. That will called for a sacrifice that none performed at the Temple could match. The wisdom of Jesus was that He would remain focused on His mission to redeem the sinner. He came to redeem you. He came to give His life over for your sake so that the Father's business of gathering you to Himself would be a reality. He did not come to stroke our egos, He did not come to give us a weight loss program so we could look our best. He did not come to pad our bank accounts nor to grant us three wishes. He came to suffer and die and rise again in our place so we could live with Him in perfect harmony forever. This He came to do and this He did. He did it with perfect wisdom which was submissive to His Father's will.

It is our privilege to nurture our souls and groom our will to be in line with our Lord's. We do that the same way as everyone else in the Church. We attend Divine Service where our ears are open and our hearts hear His Word. We eat and drink of His divine goodness as His body and blood are given us for the forgiveness of our sin. We devote each day in the Truth of Scripture so we may combat those sages of darkness and evil. We rejoice when we are absolved in Jesus Name so that we have the courage to stand firm in the Faith and speak boldly what He has given us to say. We pray for ourselves even as we pray for others. We do this fervently and constantly. This we do because this is what wisdom does. This is who Jesus in us is. This is what shall be experienced in its fullness on the day we are raised from the dead and granted eternal life in heaven.

Amen!

*President Saunders*



# Vacancy Updates

As of 1/24/20

February 2020

## Calling Congregations

Charles City, New Hope  
Clinton, Trinity  
Eldora, St. Paul  
Alden, St. Paul  
Buckeye, St. Paul  
Center Point, St. John

Clarke Frederick (vacancy pastor)  
Anthony Dodgers (vacancy pastor)  
Troy Peperkorn (vacancy pastor)  
Karl Bollhagen (vacancy pastor)  
Matthew Rueger (vacancy pastor)  
Dean Rothchild (vacancy pastor)

## Pastor Calls

Accepted:	Rev. Troy Peperkorn, St. John - Reinbeck	Faith - Silver Bay, MN
Pending:	Rev. William Traphagan, Bennett/Stanwood	St. Paul - Alden & Buckeye, IA
	Rev. John Dietz, St. Paul - Butternut, WI	St. Paul - Eldora, IA
Declined:	Rev. Andrew Preus, McGregor/Guttenberg	Mt. Calvary - Excelsior Springs, MO
	Charles Schultz, Imperial, MO	Trinity - Clinton, IA

## DCE / School / Teacher Calls

Vacancies:

Accepted:

# Directory Updates

February 2020

PG #	RECORD	ACTION	INFORMATION
	12 Burns	change	Church email is: rlc1946@cltel.net
	49 Ventura	change	Redeemer email is rlc1946@cltel.net
	48 Swisher	change	King of Glory phone number now 319-431-5431, Doug Singkofer
	14 Hansen, David	Change	Remove; St John Center Point - retired/ delete office #/remaining at Swisher
	14 Hansen, Sean	Add	Circuit Visitor CR N
	37 Center Point	Remove	David Hansen-retired/ remove email also
	37 Center Point	Add	Dean Rothchild, Vacancy Pastor
	7 Circuit Visitor	Remove	David Hansen
	7 Circuit Visitor	Add	Sean Hansen #021 CR N, St Paul- Mt Vernon; 319.895.8775 O/ 319.210.4660 C

**Please continue to send directory updates to:  
pam@lcmside.org**

We have begun a new month, year, and decade. Unfortunately, our old nature remains. Like it or not and hard as it is to admit, that old nature is sinful and corrupt, impure and usually self-centered! We admit and confess that in the confession of sins. We rejoice that in our baptism we have become a new creation. Paul states: **“Therefore if any man is in Christ, he is a new creature; the old things have passed away; behold, new things have come.”** II Cor. 5:17.

Something marvelous has happened for us in Christ Jesus. Paul says: **“He made Him who knew no sin, to be sin on our behalf, that we might become the righteousness of God in Him.”** II Cor. 5:21. The Sinless One becomes sin and goes to the cross as the **“Lamb of God”** who takes away the sin of the world. His death and resurrection have earned forgiveness of sins for all people!

Our sinfulness was placed upon Christ Jesus and He paid for it completely. Our corruption has now been replaced with His incorruptibility. What was impure is now cleansed and forgiven. Our self-centeredness begins to be changed into a life which is Christ-centered and other people focused. That is how the baptized are to live.

The rhythm of the baptized is one of daily contrition and repentance as Luther points out: **“It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.”** That is a daily lifelong battle because of our old sinful nature. It won't end until the day the Lord Jesus calls us to inherit the kingdom which He has prepared for us.

In the meantime and in the midst of the battle, the Victor is with us. He forgives our sins in the Holy Absolution. His voice is heard through Law/Gospel preaching which declares to us: **“Be of good cheer, your sins be forgiven you.”** We receive His body and blood in the Holy Supper for the forgiveness of sins and strengthening of our faith. Those means bring “new beginnings” each time we receive them. Peter states: **“And He Himself bore our sins in His body on the cross, that we might die to sin and live to righteousness; for by His wounds you were healed.”** I Peter 2:24.

Rev. Dr. Dean Rothchild  
Assistant to the President

# Capital Campaign Update



## Proclaiming Christ Jesus! Luke 24:46-47

Capital Campaign  
Approved 6-29-12 by Iowa District East in Convention

- Pastors are being contacted by phone for potential names of those saints in Christ Jesus who may wish to make an individual gift.
- Dr. Rothchild will send a letter of introduction to potential donors and will follow-up with a phone call to schedule a personal visit.
- Dr. Rothchild will show the DVD and share other information at the time of his visit and the saints will be given a donor form to complete as they deem appropriate.
- I wish to thank all our faithful donors, both individuals and congregations.

As of 1/13/20

Gifts received to date:	\$827,061
Gifts promised in next 1-7 years:	\$16,350
<b>Total to Date:</b>	<b>\$843,411</b>

For further information, please contact **Rev. Dr. Dean F. Rothchild**  
319-373-2112 (office), 319-350-9564 (cell)  
drothchild@lcmside.org.

*“Hear, O Israel: The Lord our God, the Lord is one, and as for you, you shall Love the Lord your God with all your heart, with all your soul, and with all your strength.” Deut. 6:4-5*



On a scale of 1 to 10, how would you rate your relationship with your students (and throw in your colleagues, too) with regard to listening? I’m not talking about the biological function of the ears. I’m talking about the ability to not only hear what they are trying to communicate, but actually taking it in, processing it, and making it a part of who you are – and vice versa.

There are a lot of people who have perfect hearing, but can’t listen very well. Why is that? My unscientific observation is that we train ourselves, our students, and colleagues not to listen. For example, when we have the TV on in the background, are we really listening? Are we listening to the radio or media device that’s playing music while we’re driving or exercising? (Guilty! – I’m listening to

Christmas music as I write this January article...) All of this background noise can cause problems for us, especially when it comes to relationships.

As educators, we’ve all had the experience of talking to our students, parents, and colleagues while fighting the feeling that we were speaking to the proverbial brick wall. The person with whom you’re trying to communicate kind of stares back at you blankly, nods his or her head, and after the 25<sup>th</sup> time we come to the conclusion they may hear your voice but you’re pretty certain they are not listening to what you have to say.



Why is this so important, and why bring it up now? Well, for one reason, it’s January. You have the rest of this month and 4 more months to get these kiddos ready for the next step in their education journey. These next months are typically the months where learning takes an uptick. Second, and even more important, not listening erodes away at our relationships with one another. Maybe it’s the result of a learning struggle and the light bulb just hasn’t gone off yet. Perhaps it’s because your middle schooler is tuning you out because of a problem at home. Or is it the colleague who seemingly knows it all and doesn’t listen to anyone else’s opinion?

There are times when our relationship with God suffers from our poor listening skills. How frustrating on God’s part when He tries to get through to us and we aren’t listening. We’re pretty good at expecting God to listen to us with our list of things, and forgetting the other important part of prayer...the listening part.

The ancient Hebrews had a word for “listen”. The “Shema” (shuh-mah’) is the Hebrew word for “listen”. The Hebrews repeated it over and over again throughout the Old Testament. It is a powerful prayer and one with a lot of meaning packed into just a few words. The Shema is the centerpiece of Moses’ last speech that

he gave to the Israelites before they entered into the Promised Land. *“Hear, O Israel: The Lord our God, the Lord is one, and as for you, you shall Love the Lord your God with all your heart, with all your soul, and with all your strength.” Deut. 6:4-5*

To the Hebrews, the word Shema meant more than just letting sound waves enter your ear. It goes beyond hearing. It means to listen, pay attention, and obey. Not only were the Israelites to pay attention, they were to obey and give respect. And if you really wanted to make your point, Shema Shema meant listen closely. Listening included effort and action.

We are a few days into the new year, 2020. Besides thinking about our vision being 20-20, perhaps a goal we can incorporate into the new year is to have our listening skills grow to that 20-20 threshold. What would it look like to incorporate this new vocabulary word into your daily devotions and lesson plans with your students. Don't forget to use it in your relationships with your colleagues and parents. Most importantly, ask the Lord to help filter out the noise from sin and sound pollution and listen to God's promises of spending eternity in heaven. What a joy it would be in our school's hallways and classrooms to experience Shema everyday - hear, listen, and act in our relationships with our school family through faith in Christ Jesus! God bless you with opportunities to listen and may He give you wisdom and understanding to do His will!

NOTE: To learn more about The Shema, enter “The Bible Project” in your browser. Look for “Word Study/ The Shema Series”. This is a free resource, and there are many other resources available on this website.

Jan Doellinger  
Assistant to the President, Schools

After 28 years of serving my congregation as their parish nurse, I have made the decision to retire. With that decision comes many considerations that need to be explored and resolved. The primary questions are: Will my position be filled with another parish nurse? Will I continue to serve at the district and international level? What ministries will continue versus which ones will end? If ministries continue, who will lead them? This decision could be extremely stressful, and I will admit, it WAS stressful at times.

Let's talk a bit about stress and decide if it is a good thing, a bad thing, or just a thing!! Our bodies react to a stressor in exactly the same way whether we are experiencing "good" or "bad" stress. Even when considering a single event there can be good AND bad stress. An example is my retirement. I am excited to begin a new chapter in my life, and yet ending what my life work has been for the last 28 years brings on a myriad of "stressful" feelings. Stress can be good and is necessary. Examples include reacting to avoid a traffic accident or protecting your child from a dangerous situation. Bad stress, on the other hand, comes about when you perceive a dangerous situation that may or may not be real. An example could be living with a fear of flying, driving in heavy traffic, leaving your home, or retiring. Chronic stress affects your body, inside and out. Recall that I said earlier that our bodies react **in the same way** to good or bad stress.

So back to my retirement story. Following are some things that I needed to consider to minimize the chronic stress that would take its toll on my being. Using a "4 P Model" is below.

- **Pray** – If I believe that God is in control of all that I am, I put as highest importance to be in personal prayer each and every day, asking for peace, wisdom, and direction for my path.
- **Prepare** – I began exploring and forming a team to continue much of the work that I have been doing. I began this work in January 2019 so that I would have 1 full year to find, train, and implement a Health and Wellness Committee so that the ministry of wellness will continue at the church.
- **Plan** – I considered what, where, and with whom I would be involved after retirement. *Hint:* Persons who retire and feel like they are finished, ARE finished, so have a purpose!
- **Purpose** – This involves prayer, preparation, and planning. Where does God want me to be and what path has He laid out for me?

Finally, remembering that the stress response is neither good or bad, and recognizing that we all have stressors in our lives, different for each of us, let us learn to embrace our stressors, learn from them, and celebrate the results. I will continue to serve HIM!!

*By Sue Neff, RN, Parish Nurse  
District Representative, LCMS - English District  
San Diego, CA*

*Submitted by:*  
**Ronda Anderson**  
Iowa District East Parish Nurse Representative

# I D E A R C H I V E S

## Iowa District Teachers' Conference Minutes

This is a continuation of the Iowa District Teachers' Conference Minutes which was introduced in the May 2019 edition of the Professional Packet. This translation from German to English will cover the Minutes recorded for sessions held by Iowa District Parochial School Teachers from 1904 to 1911.

### Part 5

Conference held at Lyons, Iowa  
22-24 May, 1907.

Forenoon. 22 May.

The conference began its meetings with song and prayer. The undersigned read the minutes of previous meeting, which was adopted. Colleague Nimmer was welcomed as a member of our conference.

In order to carry out the procedure and presentations of this year with a keen interest and great empathy, the conference decided to conduct their sessions in the morning from 9:00 to 11:30 and in the afternoon from 2:00 to 5:00.

Colleague Geisemann presented his instructive catechesis about the 3<sup>rd</sup> Petition to the conference. He showed how the devil is out to prevent, indeed, to destroy the will of God; but also how impotent the fiend of darkness is in his opposition to God. The gentlemen colleagues took part in a lively debate. The catechesis was adopted.

The morning session came to an end with the catechetical instruction.

Afternoon.

The weighty topic during the afternoon read: The Solar System. Mr. Stolper reproduced his ideas in limpid language. Interpretating {sic} remarks about the Copernicus' and the Ptolemy's systems were made. The speaker favored the latter. He believes that the earth is fixed in the center of the universe, with the sun and stars revolving around it. He admonished the teachers present to eschew, especially in school, the dubious theories of the Copernicus system. His arguments were based upon many apparent and convincing demonstrations. The conference appreciated the lecture and accepted it with thanks. Close with prayer.

Thursday.

After the morning devotion, Colleague Catenhusen gave a lecture about Paul's travels. In the introduction, he described the origin of Paul; how a Saul becomes a Paul. The effectiveness of

this great apostle was a great one. Antioch, Ephesus, Philippi, Corinth and Rome, these prominent points of pagan education and pagan perdition became, through him, at the same time brightest points and strong points of the Christian church, in which he established the Gospel. This work has been accepted.

The next topic for discussion was lead by Mr. Schmidt. It read: Methods in Arithmetic. The actuating principles simulated the intellects of the colleagues and originated a delightful debate. His discourse was accepted.

Making the best use of the time remaining for the conference, they considered still two important points:

1. Comparison of traveling costs.
2. The assigning of presentations.

The total cost of travel this year was \$61.25. The average number was \$5.57.

The following presentations were assigned:

1. Presentation on the 3<sup>rd</sup> Petition, Colleague Mattfeld.
2. David Becomes King, Colleague Nimmer.
3. Church History in our Schools, Colleague Hafner
4. The Islands of the Sea, Colleague Stolper.

Adjourned with prayer.

Forenoon.

“Show and Sham in Education” was the subject which Mr. Mattfeld carried out deliberately. Avoid deceitful examinations. They are deceitful, because generally drilled by mechanical memorization exercise. Or reciting in concert at a celebration, the children, however, not knowing what they are saying. It is to them unknown land [*terrae incognitae*].

A second point was this, that the visitors often misjudge in pointing out the talent of children. The best pupils often fail whilst the indolent and superficial distinguish themselves.

A third noteworthy point was the following thought: The strong dishonesty of the teacher by preparing his pupils, by not showing the school as it is, and by simply making a show. His lecture was accepted.

Mr Hild dealt with the topic: Which Teachers have had the Greatest Influence on our School System. Because this topic extends over a very wide and rich area, the speaker described only two of the famous men, namely, Dr. M. Luther and Aug. H. Franke. The latter set out the following basics:

1. The first goal with all education must be a living knowledge of God.
2. The lessons should be a catechetical conversation and the view should be taken to help.
3. No child may carry on with more than three subjects one after the other.
4. Discipline is to be strict but not cruel.

The presentation of the colleague was accepted.

Colleague Malte led us through the animal kingdom in spirit. His work was instructive and well directed.

Finally a grammatical discourse was delivered by Mr. Bertram. He treated the adjective in a clear, concise, but interesting manner, and convinced the colleagues that his classifications and methods of teaching the adjective are practical and superior to others. His lecture was accepted.

We did not have enough time to listen to the work of The undersigned. The remaining time was taken up to elect Colleague Nimmer as Patron and Colleague Schmidt as conductor of the teacher's choir of the eastern district. Adjournment with prayer.

Friday.

The last session was opened with a song and prayer. The undersigned gave his presentation on the topic: Physiology. This was accepted.

Now followed the continuation of the handing out of assignments:

5. The Ear, The undersigned.
6. History of the English Language, Colleague Geisemann.
7. Psychology, Colleague Bertram.
8. Different Methods in Arithmetic with Special Reference to the Four Species, Colleague Catenhusen.
9. Which Teachers have exerted the Greatest Influence on our School System, Colleague Malte.
10. The Joys of the Teacher in His Official Position, Colleague Schmidt.

God-willing, the next conference from 22-24 April, 1908, will be held in Dubuque.

This time, the blessing of God did not fail to materialize. Every colleague could hurry on home with a thankful heart and with the thought: This time I also learned a lot for the benefit of the school.

The brothers adjourned with song and prayer.

A.T.L. Secretary.

[—to be continued—]

# Camp Io-Dis-E-Ca



February 2020

## Summer Camp Registration: NOW OPEN! Summer Camp Theme: Teach Us To Pray - Luke 11:1-13

Registration for summer camp is now open! Head on over to our newly updated website at [www.campiodiseca.org](http://www.campiodiseca.org) and click on the Summer Camp tab for information on all of our camps and to register. You can register by completing the online registration process or by downloading a registration form and submitting that.

We're also please to announce our summer camp theme for the summer of 2019: *Teach Us To Pray: Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."* - Luke 11: 1

We're incredibly excited for another fantastic summer and we hope you'll be a part of it! Registrations are already pouring in, so be sure to get your registration in soon! We're also looking for summer staff, so please read about that on the next page! If you're not able to make it out for summer camp, please come support Camp Io-Dis-E-Ca at our BELIEVE IN CAMP Fundraiser Auction and 1-Mile/5K fun runs for 2021 summer camp scholarships on August 1.

## Spring 2019 LHM Convention: April 4 at Camp Io-Dis-E-Ca

Rev. Dr. Tony Cook to speak on "The Cost of Free"  
at the Spring 2019 LHM Convention

Iowa District East Lutheran Hour Ministries will be holding its annual convention on **Saturday, April 4, 2019** at Camp Io-Dis-Ea-Ca, 3271 Sandy Beach Rd. NE, Solon, IA 52333. Our guest speaker will be the Rev. Dr. Anthony (Tony) Cook, Vice President, Global Ministries. He will be sharing how global outreach efforts are reaching others with the Gospel message.

All are invited to attend. Sign-in begins at 9:00 AM; the convention starts at 10:00 AM, and will conclude at about 4:00 PM. Registration is \$12 (\$15 at the door), and includes a noon meal and snacks. Please register by March 29, 2020 to allow time for meal planning.



3271 Sandy Beach Road NE, Solon, IA 52333

phone 319.848.4187

web [www.campiodiseca.org](http://www.campiodiseca.org)

email [office@iodiseca.org](mailto:office@iodiseca.org)

## Camp Presentations

Would you like to know more about Camp Io-Dis-E-Ca? Camp Director Daniel Sanchez is available to speak to congregations and groups about Camp Io-Dis-E-Ca's mission, facilities, and programs. Call 319-848-4187 to schedule a speaker!



## THRIVENT CHOICE

In 2019, Camp Io-Dis-E-Ca received around \$10,000 in Thrivent Choice contributions! Thank you donors for making this program a success for Camp Io-Dis-E-Ca. Will you help make 2020 an even better year in Thrivent Choice giving?

Go to <https://www.thrivent.com/thriventchoice/> or call 800-THRIVENT (800-847-4836) and state "Thrivent Choice" to designate your choice dollars for Camp Io-Dis-E-Ca today.

Thank you for making Thrivent Choice a valuable stream of revenue for Camp Io-Dis-E-Ca!



**THRIVENT**  
FINANCIAL®

## Needs List

Lawn Tractor; Paper Towels; Toilet Paper; First Class Postage Stamps; Batteries: 9v, AA, AAA; Cleaning Supplies: window cleaner, all-purpose cleaner. **Please see our web site for a complete list: [www.campiodiseca.org](http://www.campiodiseca.org).**

## Important Dates

January 31-Feb 1

*IDE Middle School Retreat & Snowlympics*

March 2

*Early Bird Registration Discount #1*

April 4

*IDE LHM District Convention*

April 24-25

*IDE Sr. High Retreat*

April 27

*Registration Discount Deadline #2*

June 17

*Summer Camp Begins*

August 1

*I Believe in Camp Fundraiser Auction*

## 2020 Summer Camp Staff

Camp Io-Dis-E-Ca is one of dozens of Lutheran camps across the country looking for college-aged young adults to make a difference in the lives of children. The opportunity to serve at a camp awaits. Go to [www.nloma.org](http://www.nloma.org) to start your summer camp service today!

Camp Io-Dis-E-Ca also needs Junior Counselors (JC's) to assist the summer program. Applicants should be at least 15 years old. JCs spend the week with a cabin group enjoying the many camp activities and serving as a positive role model and motivator for younger campers while helping the cabin counselors supervise younger campers. It's a great experience for only \$100 per week. Please contact Camp Director, Daniel Sanchez by emailing [director@iodiseca.org](mailto:director@iodiseca.org) for more information or to receive an application.



3271 Sandy Beach Road NE, Solon, IA 52333

phone 319.848.4187

web [www.campiodiseca.org](http://www.campiodiseca.org)

email [office@iodiseca.org](mailto:office@iodiseca.org)



# REACHING RURAL AMERICA FOR CHRIST



## Our "Life Together"

- To follow the core beliefs of the LCMS
- To equip rural professional and lay leaders
- To support congregations in community engagement



## Please Pray for These Important Dates

### Jan. 16 – Webinar

#### "LCMS Rural and Small-town Church Dynamics"

with the Rev. Todd Kollbaum, LCMS RSTM director, and Amy Gerdtz, associate director of Communications, Lutheran Bible Translators

1–2 p.m. CST

### Feb. 13 – Webinar

#### "Rural and Small-town Disaster Response"

with the Rev. James Daub, pastor of St. Paul Lutheran Church, Havelock, N.C.

1–2 p.m. CST

### March 12 – Webinar

#### "Domestic Abuse in RST Settings"

with Dr. Kim Schave, director, Humanitri, St. Louis

1–2 p.m. CST

## The Lord Is My Helper

"So we can confidently say, 'The Lord is my helper; I will not fear; what can man do to me?'" (Heb. 13:6)

**H**ave you ever felt down or even depressed about the challenges facing congregations in rural and small-town America? It's altogether too easy to fall into that trap. Between the perceived shrinking populations, the aging congregations, and members with competing interests, it can seem difficult at best to carry out ministry, at least to carry it out the way we'd like to or have in the past. These factors often bring about a lack of hope and a sense of fear of the future. Yet, it's helpful for us to remember that the Lord of the Church always has work for us to accomplish.

There are so many opportunities for us in rural and small-town congregations. There is still an enormous mission field all around us. Out of 6000+ LCMS congregations, some 3,136 are in rural and small-town settings. These numbers show us that there are nearly 17,000,000 people living in and around these congregations. With a conservative estimate of 50 to 60 percent of those folks being unaffiliated with a church or a faith of any sort, the possibilities for outreach are most assuredly there. Not to mention that there are studies which show us that in many of these areas there is beginning to be a positive net in-migration of people and even a "Brain Gain" of sorts, where in the past it was mostly a loss.

Of course, we must deal with the realities of our age. But we simply cannot forget that the Lord of the Church has it all under control according to His will. Bear in mind what we are told at the close of Hebrews 13, "Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen."

**Pastor Todd Kollbaum**



*Reaching Rural America for Christ* is published monthly by LCMS Rural & Small Town Mission.

*Reaching Rural America for Christ* may be reprinted with acknowledgment given to The Lutheran Church—Missouri Synod.

© 2020 LCMS

## Staff

**Rev. Todd Kollbaum**  
*Director, LCMS Rural & Small Town Mission, and pastor, Trinity Lutheran Church, Madison, Neb.*

**Chrissy Thomas**  
*Designer*

## Contact us

We want to hear from you! If you have ideas for future issues, comments, or feedback on articles you've read in *Reaching Rural America for Christ*, please contact the RSTM office.

LCMS Rural & Small Town Mission  
 205 S. Main, P.O. Box 719  
 Concordia, MO 64020

888-463-5127  
[rstm@lcms.org](mailto:rstm@lcms.org)  
[lcms.org/rstm](http://lcms.org/rstm)  
 [lcmsrstm](https://www.facebook.com/lcmsrstm)

## How to Subscribe

To subscribe to *Reaching Rural America for Christ*, contact the RSTM office by calling 888-463-5127 or sending an email to [rstm@lcms.org](mailto:rstm@lcms.org).

## Support This Work

LCMS Rural & Small Town Mission supports and encourages rural and small-town congregations in engaging their communities and growing together in Christ through Word and Sacrament.

Click the Give Now button to support the work of RSTM.

**GIVE NOW**

**Thrivent members:** *Remember that RSTM is eligible for Thrivent Choice Dollars!*

# Holding Out Hope 1 Peter 3:15

by the Rev. Craig K. Niemeier, pastor, Zion Lutheran Church, Worms, Neb.

**I**n the transition from familiar to unknown, these can be hard questions to answer: “Well, what now? What’s next?” In an American culture that values hard work, rewards ingenuity, and praises the plan that yields tangible results, is it ever okay to say, “We don’t have all those details figured out yet, but I’m confident that our risen Savior will get us there”?

Isn’t that part of the beauty of 1 Peter 3? By the Holy Spirit’s inspiration, the Apostle calls the baptized to “honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you” (v. 15). This verse was first addressed not to armchair Christians living comfortably co-existent with the world around. Instead — as surrounding verses make clear — it is proclaimed to those who may be called upon to “suffer for righteousness’ sake” (v. 14). What will the plan be then? When the future is unknown? When things are out of our control? When it is hard, and maybe even hurts, to live faithfully as a Christian?

Your God calls His people to be ready to give reason for the hope of their hearts.

He is the God of all hope, though not as the world understands it. The third grader “hopes” that chocolate cake lies



underneath the white frosting surface. But how will he know for sure until the knife descends and begins to reveal the hidden contents? Mom “hopes” the weather clears up so that the kids can arrive back home safely. But how much stock can she put in the forecast of a weatherman whose predictions are as often wrong as they are right?

Because Jesus’ resurrection actually happened, the hope of our hearts is not so “flip-of-a-coin” uncertain! With Good Friday denial still echoing in the chambers of Peter’s memory, Jesus came and restored the man. There is nothing uncertain about the One who stood before him and, after forgiving him, said, “Feed my sheep” (John 21:7). Because He lives, Peter didn’t need to devise a plan to get himself out of the past and into the future. He rather received in faith the gift of his future from the nail-scarred hands of his loving Savior.

We know the trends: Seminary enrollment is down, the number of empty pews is up, and the task in front of us can seem daunting. But even as we prayerfully consider the important questions, “What now? What next?,” we do so with the hope of Jesus’ promises upholding our hearts. “I trust in You, O Lord, I say, ‘You are my God; my times are in Your hands’” (Ps. 31:14–15).

## RSTM Events Update

**D**on’t forget that Rural & Small Town Mission provides free monthly webinars on topics important to congregations in town and country settings. Up next is “**LCMS Rural and Small-town Church Dynamics**” on Jan. 16, followed by “**Rural and Small-town Disaster Response**” on Feb. 13. Find past webinars in our archive.

RSTM’s newest events, **Welcoming Workshops**, are something we think your congregation will love and benefit from. These day-long events will help congregations become more welcoming, providing God’s Word to both current members and guests. They will offer practical resources on Welcoming Buildings, Welcoming

Publications and Welcoming People.

Register for one of our Engaging Your Community (EYC) or Engaging the Wandering (ETW) events at [lcms.org/rstm](http://lcms.org/rstm). These partner events offer resources and training in communication skills for reaching out to wandering members and communities with Christ’s love. Contact your district or the RSTM office if you are interested in holding an event near you. We are currently scheduling for 2020!

In addition, pray for the new *Making Disciples for Life* conferences and watch for information on a regional event coming near you!



Previous Scholarship Winner:  
Joshua Marlatt  
Trinity Lutheran Church  
Waconia, Minn.

# \$1,000 LCEF SCHOLARSHIPS

for LCMS high school seniors & college students

[LCEFCENTRAL.ORG/SCHOLARSHIPS](http://LCEFCENTRAL.ORG/SCHOLARSHIPS)



Lutheran Church Extension Fund  
> where investments build ministry



# BRING IT HOME

Reading the Great Stories of the Bible

The Iowa District East Board of Congregational Services is pleased to announce that a new program within the district will launch for the Lenten 2020 season called “Bring It Home.” The goal is to promote Biblical literacy in the home and offer the family an opportunity for family devotions five days a week.

Sign up to receive weekly access to the videos and devotions to use at home for you and your family. The centerpiece of our program is two books: “The Bible Story” and “Know the Bible” accompanied by five Bible readings per week and short video presentations by pastors in the district with short explanations of the Bible readings. You’ll only need one of the two books to follow along.

Here’s How to get started:

- 1) Go to **LCMSIDE.ORG**. Hover over **RESOURCES** tab of the menu bar and select **BRING IT HOME**.
- 2) Click **SIGN UP FOR BRING IT HOME**. Complete the online form on the next page. After that, go to your email and confirm your signup.
- 3) Go back to the **BRING IT HOME** webpage. At the bottom, select which option to buy *The Story Bible* or *Know the Bible NOW*.
- 4) Just wait! The first email will arrive on **Sunday, March 1** and then weekly until the program completes.





---

## IDE Middle School Retreat & Snowlympics January 31-February 1, 2020

---

*Each one of us has our own unique taste of what we enjoy, some like Country music, others prefer Rock or Rap music. But let us not forget Classical music, Jazz, Blues, Hip Hop or Christian music. At the 2020 IDE Middle School Retreat, our youth will study God's gift of music with Pastor Ferch. Together, we will look back to the Old Testament and learn how music was involved in the life of the church. We will peer back into history to see how the early church used music in the Divine Service and how that applies to the church today. We'll also answer an equally important question of, "How does Satan influence our youth with music?" Pastor Ferch will have samples of popular songs that today's teens listen to and together as we parse the words of the song. Through the work of the Holy Spirit, our youth will recognize the influence of Satan through all genres of music.*

### Registration

**\$50** per student

Register online through [EventBrite](#), or send your completed order form with a check for \$45 to the district office:

IOWA DISTRICT EAST - LCMS  
1100 BLAIRS FERRY RD  
MARION IA 52302-3039

### Forms

All student will need to bring a completed [Health & Photo Release](#) form with them to camp. This can be found on our district website, along with a [packing list](#), at [lcmside.org](http://lcmside.org)

### Questions

Visit our district website online for information about the event, or contact the district office: [dsanchez@lcmside.org](mailto:dsanchez@lcmside.org) / (319) 373-2112.



## REGISTRATION FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ GENDER: M / F

REGISTRATION TYPE (circle): Youth / Adult Chaperone

Send a check for **\$50** with this form to the District Office:

IOWA DISTRICT EAST  
1100 BLAIRS FERRY RD  
MARION IA 52302-3039

Students will need to fill out a camp Health and Photo Release Form. Bring this with you to camp. The form can be found on our district website at [lcmiside.org](http://lcmiside.org).

Contact the District Office for more information:  
[dsanchez@lcmiside.org](mailto:dsanchez@lcmiside.org) or call 319-373-2112.



## REGISTRATION FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ GENDER: M / F

REGISTRATION TYPE (circle): Youth / Adult Chaperone

Send a check for **\$50** with this form to the District Office:

IOWA DISTRICT EAST  
1100 BLAIRS FERRY RD  
MARION IA 52302-3039

Students will need to fill out a camp Health and Photo Release Form. Bring this with you to camp. The form can be found on our district website at [lcmiside.org](http://lcmiside.org).

Contact the District Office for more information:  
[dsanchez@lcmiside.org](mailto:dsanchez@lcmiside.org) or call 319-373-2112.

# IDE Youth Event

## Online Registration Planning Sheet

Name	Email	Home Phone	Cell Phone	Gender	Age	Church / City	Registrant Type
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth

Visit this event at [EVENTBRITE](#).

If you have questions please contact Daniel Sanchez at [dsanchez@lcmiside.org](mailto:dsanchez@lcmiside.org) or 319-373-2112.



This information is confidential. Youth leader needs to collect and bring this form along for each IDE youth event.

## Iowa District East Youth Event Health Form and Photo Release

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Gender \_\_\_\_\_ Birthday \_\_\_ / \_\_\_ / \_\_\_ Age \_\_\_\_\_ Grade this Fall \_\_\_\_\_  
Address \_\_\_\_\_ Information Provided By: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_  
Parent 1 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_  
Parent 2 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

### IF NOT AVAILABLE IN AN EMERGENCY, NOTIFY:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Doctor \_\_\_\_\_ Phone \_\_\_\_\_  
Dentist \_\_\_\_\_ Phone \_\_\_\_\_  
Pharmacy \_\_\_\_\_ Phone \_\_\_\_\_

### NAME OF FAMILY MEDICAL/HOSPITAL INSURANCE:

Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_  
Insurance Phone # (if applicable) \_\_\_\_\_ Primary Insured's Name \_\_\_\_\_  
Activity Restrictions by parent's/physician's advice?: \_\_\_\_\_  
Other information we need to know? \_\_\_\_\_

ALLERGIES:  Hay Fever  Poison Ivy  Insect Stings  Asthma  Food(s): \_\_\_\_\_  
 Peanut Butter  Nuts  Penicillin  Other Drugs: \_\_\_\_\_

Medications Brought To Event: \_\_\_\_\_ Notes on Giving: \_\_\_\_\_

Acetaminophen, Ibuprofen, antacids, anti-diarrhea medication and first aid **MAY / MAY NOT** (CIRCLE ONE) be administered to my child, as needed, by designated chaperones.

Special Considerations? \_\_\_\_\_

### AUTHORIZATIONS AND PHOTO RELEASE:

This health history is correct so far as I know and the person herein described has permission to engage in all prescribed event activities except as noted above. I also give permission to the event coordinator or chaperone to order x-rays, routine tests and treatment. In the event I cannot be reached in an emergency, I give permission to the physician selected by the event coordinator to transport, hospitalize and secure proper treatment, order injection and/or anesthesia and/or surgery.

I grant to Iowa District East the right to take photographs of me and my family in connection with the Iowa District East youth events and retreats. I authorize Iowa District East, its assigns and transferees to copyright, use and publish the same in print and/or electronically. I agree that Iowa District East may use such photographs of me and my family with or without my name and for any lawful purpose, including, for example, such purposes as publicity, illustration, advertising, and Web content. I agree that if I have any concerns or questions regarding the use of such photographs I should contact the Iowa District East office, in writing, in a timely manner.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

THIS FORM MUST BE COMPLETED, SIGNED AND GIVEN TO YOUR YOUTH COUNSELOR ATTENDING THE EVENT WITH YOU. THE YOUTH COUNSELOR COLLECTS AND RETAINS THE IDE YOUTH EVENT HEALTH FORM FOR EACH PARTICIPANT. DO NOT SEND THIS FORM TO THE DISTRICT OFFICE.

## *What should I bring to Camp?*

Bible

Sleeping Bag

Pillow

Appropriate clothing and shoes for activities

## *DO NOT BRING*

Irreplaceable or valuable items

Cell Phones

iPods, mp3 players, etc.

Extra money

Nuisance items that distract from the purpose of the event

**\*You are responsible for any items you bring to camp\***

## *What should I bring to Camp?*

Bible

Sleeping Bag

Pillow

Appropriate clothing and shoes for activities

## *DO NOT BRING*

Irreplaceable or valuable items

Cell Phones

iPods, mp3 players, etc.

Extra money

Nuisance items that distract from the purpose of the event

**\*You are responsible for any items you bring to camp\***

# IDE LHM District Convention—April 4, 2020

## “The Cost of Free”



Iowa District East Lutheran Hour Ministries annual convention is **Saturday, April 4, 2020** at Camp Io-Dis-E-Ca, 3271 Sandy Beach Rd. NE, Solon, IA 52333.

Our guest speaker will be the **Rev. Dr. Anthony (Tony) Cook, Vice President, Global Ministries.** He will be sharing how global outreach efforts are reaching others with the Gospel message. **All are invited to attend.**



Booklets help strengthen sick woman's faith in Madagascar



LHM-Kenya VBS Reaches 100 Children



Homeless girl finds hope at puppet show in Myanmar

**Registration:** Registration open at 9:00AM

Convention starts at 10:00 AM and conclude at 4:00 PM.

Registration is \$12 (\$15 at the door), includes a noon meal and snacks. Please register by March 29, 2020 to allow time for meal planning. (Extra restrooms available.)

**Directions:** Take I-380 until exit 10 (Swisher, Shueyville) and head east on 120<sup>th</sup> St. [F12] until stop sign. Turn right onto NE Curtis Bridge Rd. and follow it until Sandy Beach Rd. Turn left onto Sandy Beach Rd. and follow it to the Camp. Watch for Camp signs.

To register, complete this form, enclose check and mail to:  
Dick Hoelz, 3519 Heatheridge Dr. NE, Cedar Rapids, IA 52402-7624.

**Make checks payable to: IDE LLL**

Phone number \_\_\_\_\_

Number attending \_\_\_\_\_

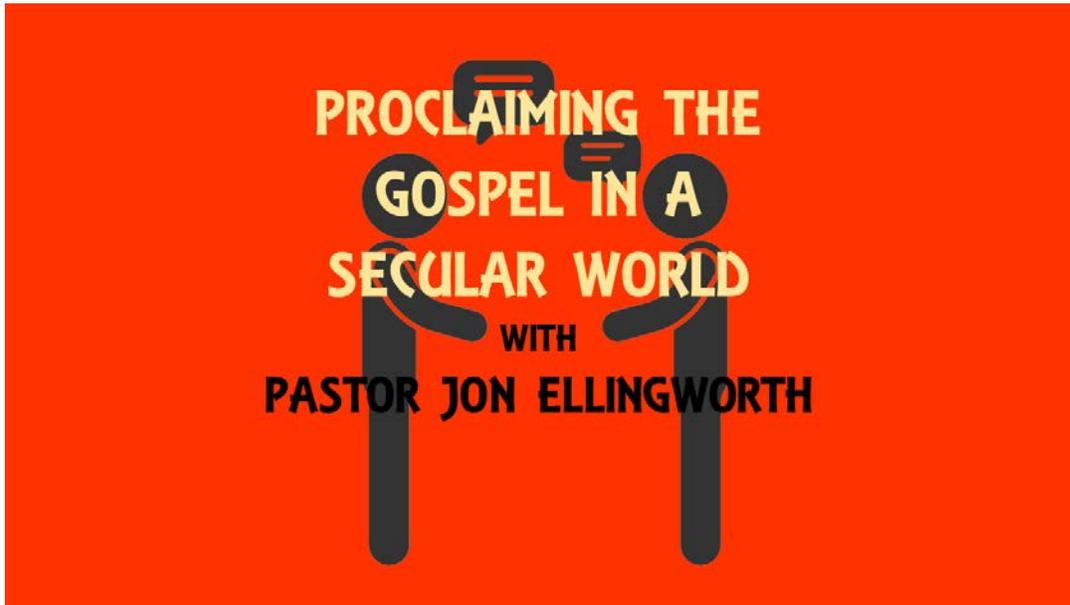
Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Home Congregation \_\_\_\_\_

Email \_\_\_\_\_





---

## IDE Sr. High Retreat April 24-25

---

As God's children in Jesus Christ we are called to proclaim the Gospel in both word and deed. Today's culture is not unlike that in which the early Christian Church began to grow. Basic biblical knowledge can no longer be assumed. In some places the proclamation of the Gospel will be met with hostility and anger. During the IDE Sr. High Retreat, we will consider how the early Church proclaimed the Gospel in a secular and hostile culture, and how we might utilize their approach today. We will study illustrative biblical texts and the methods utilized by early Christians to help others discover their soul's longing for themselves and then guide them to finding fulfillment in Christ.

### Registration

**\$50** per attendee

Register online through [EventBrite](#), or send your completed order form with a check for \$50 to the district office:

IOWA DISTRICT EAST - LCMS 1100  
BLAIRS FERRY RD MARION IA  
52302-3039

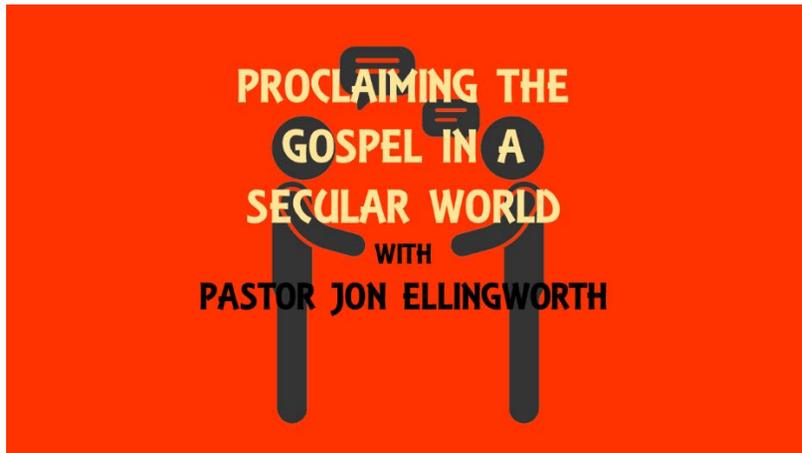
### Forms

All student will need to bring a completed [Health & Photo Release](#) form with them to camp. This can be found on our district website, along with a [packing list](#), at [lcmside.org](#)

### Questions

Visit our district website online for information about the event, or contact the district office: [dsanchez@lcmside.org](mailto:dsanchez@lcmside.org) / (319) 373-2112.

**lcmside.org**



## REGISTRATION FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ GENDER: M / F

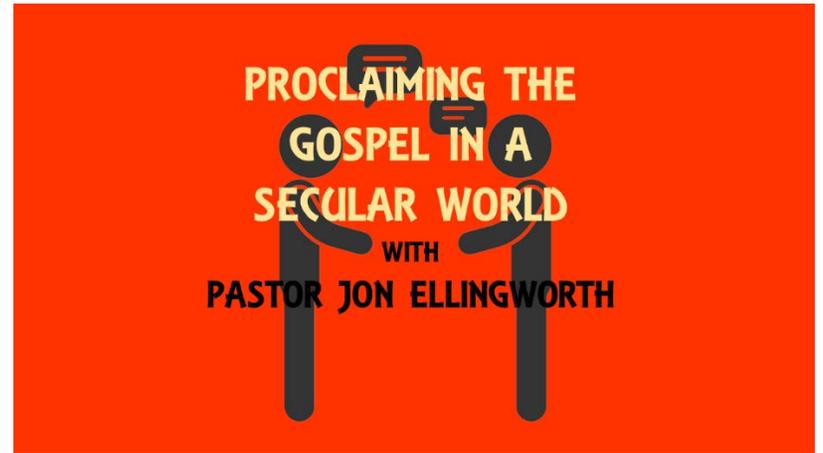
REGISTRATION TYPE (circle): Youth / Adult Chaperone

Send a check for **\$50** with this form to the District Office:

IOWA DISTRICT EAST  
1100 BLAIRS FERRY RD  
MARION IA 52302-3039

Students will need to fill out a camp Health and Photo Release Form. Bring this with you to camp. The form can be found on our district website at [lcmiside.org](http://lcmiside.org).

Contact the District Office for more information: [dsasnchez@lcmiside.org](mailto:dsasnchez@lcmiside.org) or call 319-373-2112.



## REGISTRATION FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ GENDER: M / F

REGISTRATION TYPE (circle): Youth / Adult Chaperone

Send a check for **\$50** with this form to the District Office:

IOWA DISTRICT EAST  
1100 BLAIRS FERRY RD  
MARION IA 52302-3039

Students will need to fill out a camp Health and Photo Release Form. Bring this with you to camp. The form can be found on our district website at [lcmiside.org](http://lcmiside.org).

Contact the District Office for more information: [dsasnchez@lcmiside.org](mailto:dsasnchez@lcmiside.org) or call 319-373-2112.

# IDE Youth Event

## Online Registration Planning Sheet

Name	Email	Home Phone	Cell Phone	Gender	Age	Church / City	Registrant Type
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth

Visit this event at [EVENTBRITE](#).

If you have questions please contact Daniel Sanchez at [dsanchez@lcmiside.org](mailto:dsanchez@lcmiside.org) or 319-373-2112.



This information is confidential. Youth leader needs to collect and bring this form along for each IDE youth event.

## Iowa District East Youth Event Health Form and Photo Release

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Gender \_\_\_\_\_ Birthday \_\_\_ / \_\_\_ / \_\_\_ Age \_\_\_\_\_ Grade this Fall \_\_\_\_\_  
Address \_\_\_\_\_ Information Provided By: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_  
Parent 1 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_  
Parent 2 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

### IF NOT AVAILABLE IN AN EMERGENCY, NOTIFY:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Doctor \_\_\_\_\_ Phone \_\_\_\_\_  
Dentist \_\_\_\_\_ Phone \_\_\_\_\_  
Pharmacy \_\_\_\_\_ Phone \_\_\_\_\_

### NAME OF FAMILY MEDICAL/HOSPITAL INSURANCE:

Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_  
Insurance Phone # (if applicable) \_\_\_\_\_ Primary Insured's Name \_\_\_\_\_  
Activity Restrictions by parent's/physician's advice?: \_\_\_\_\_  
Other information we need to know? \_\_\_\_\_

ALLERGIES:  Hay Fever  Poison Ivy  Insect Stings  Asthma  Food(s): \_\_\_\_\_  
 Peanut Butter  Nuts  Penicillin  Other Drugs: \_\_\_\_\_

Medications Brought To Event: \_\_\_\_\_ Notes on Giving: \_\_\_\_\_

Acetaminophen, Ibuprofen, antacids, anti-diarrhea medication and first aid **MAY / MAY NOT** (CIRCLE ONE) be administered to my child, as needed, by designated chaperones.

Special Considerations? \_\_\_\_\_

### AUTHORIZATIONS AND PHOTO RELEASE:

This health history is correct so far as I know and the person herein described has permission to engage in all prescribed event activities except as noted above. I also give permission to the event coordinator or chaperone to order x-rays, routine tests and treatment. In the event I cannot be reached in an emergency, I give permission to the physician selected by the event coordinator to transport, hospitalize and secure proper treatment, order injection and/or anesthesia and/or surgery.

I grant to Iowa District East the right to take photographs of me and my family in connection with the Iowa District East youth events and retreats. I authorize Iowa District East, its assigns and transferees to copyright, use and publish the same in print and/or electronically. I agree that Iowa District East may use such photographs of me and my family with or without my name and for any lawful purpose, including, for example, such purposes as publicity, illustration, advertising, and Web content. I agree that if I have any concerns or questions regarding the use of such photographs I should contact the Iowa District East office, in writing, in a timely manner.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

THIS FORM MUST BE COMPLETED, SIGNED AND GIVEN TO YOUR YOUTH COUNSELOR ATTENDING THE EVENT WITH YOU. THE YOUTH COUNSELOR COLLECTS AND RETAINS THE IDE YOUTH EVENT HEALTH FORM FOR EACH PARTICIPANT. DO NOT SEND THIS FORM TO THE DISTRICT OFFICE.

## *What should I bring to Camp?*

Bible

Sleeping Bag

Pillow

Appropriate clothing and shoes for activities

## *DO NOT BRING*

Irreplaceable or valuable items

Cell Phones

iPods, mp3 players, etc.

Extra money

Nuisance items that distract from the purpose of the event

**\*You are responsible for any items you bring to camp\***

## *What should I bring to Camp?*

Bible

Sleeping Bag

Pillow

Appropriate clothing and shoes for activities

## *DO NOT BRING*

Irreplaceable or valuable items

Cell Phones

iPods, mp3 players, etc.

Extra money

Nuisance items that distract from the purpose of the event

**\*You are responsible for any items you bring to camp\***

Submissions for the next edition of our  
Professional Workers' Packet are due  
**February 15**

Please email articles, photos and announcements to  
Daniel Sanchez, IDE Communications/Events/Technology Coordinator  
**[dsanchez@lcmside.org](mailto:dsanchez@lcmside.org)**



*The Professional Packet is Iowa District East's monthly newsletter sharing updates on vacancies, upcoming events, and district news.*