



# Professional Worker's Packet

**Iowa District East—LCMS**

**December 2016  
January 2017**

## **In This Issue**

**2 President's Piece for Peace**

3 Calendar of Events

5 Vacancy Updates

6 Directory Updates

1100 Blairs Ferry Rd  
Marion 52302-3093

**7 From Rev. Dr. Dean Rothchild**

8 Proclaiming Christ Jesus Capital Campaign

Phone: 319-373-2112  
Fax: 319-373-9827

**9 Parish Nurse Page**

**lcmside.org**

**11 Schools**

**13 Youth Ministry Page**

**14 Camp Io-Dis-E-Ca**

**16 LCEF**



**facebook.com/lcmside**

## **Upcoming Events**

**18 German Christmas Service**

**19 Middle School Retreat**

**24 LLL**

The Professional Packet is Iowa District East's monthly newsletter sharing updates on vacancies, upcoming events, and district news.

# President's Piece for Peace

Rev. Dr. Brian S. Saunders

December 2016

The National Day of Thanksgiving lay before us in short order. The appointed text for that day is Luke 17:11-19 where Jesus heals ten lepers from their horrible disease. They are told to go and show themselves to the priests (presumably at the Temple in Jerusalem) and as they go they are healed. Nine continue on their way, whether they went to Jerusalem or not we are not told, but one returns to Jesus. Here is the interesting factor to this text. The one leper that returned actually obeyed Jesus command with a greater faith than those who did not return. The reason I say this is based on the word used to define what he was doing when he came back.

I am not referring to the "thankfulness" he expressed when he came to Jesus. I am not even primarily referring to the fact he fell with his face at the feet of Jesus. I call attention to the fact that the leper came back "glorifying" Jesus. The NIV translates "praising" which he certainly did with a great voice. It is true that there is a strong connection between praise and glory but there is also an important difference between them. To leave it at praise could leave us with the notion that the leper is praising Jesus for the quality of work that He did; giving more attention to the action of Jesus rather than the essence of Jesus. The Greek word is δοξάζων (dogsazon) which tells us that the man "had an opinion". He drew a conclusion about who Jesus was. The fact that he fell his face to the feet of Jesus displays deep humility and clearly an act of a subservient to a superior.

In glorifying Jesus the leper was acknowledging what is already a reality. The reality is this; Jesus is the manifestation of God on earth, He is God in the flesh come to man. He not only came to man, He came to the least of men that He may act for them and upon them for the sake of cleansing. Cleansing was to be affirmed by the priests of the Temple according to Old Testament ceremonial Law. That is a fascinating point of this text. Of the ten lepers, the one who returned to Jesus is the one who recognized that Jesus is the High Priest, maybe we could even say the Highest Priest, the Priest of all Priests. In other words he does go show himself to the Priest, the one who intercedes for him for the sake of cleansing from a dreadful death sentence. For this the leper then gives thanks (ευχαριστων). This Greek word (Eucharist) is often used in reference to the Lord's Supper. In and through the Lord's Supper Jesus comes to all who eat and drink. He comes with a personal visit that He may participate in the gift giving of His grace. By placing His Body and Blood in our mouths He allows us to be participants in His healing act.

The glory of God is manifest in Jesus and His glory is given to us by removing the guilt of our sin (the leprosy of our souls). He has the authority to do this since He is the High Priest of the Christian Church. He interceded on her behalf and atoned for the dreadful death sentence of sin. Because He participates with us we are cleansed, we are made well. We are more than just well, we are saved by His grace and kept in His Priestly Kingdom by grace, just like the leper who returned glorifying Jesus.

We glorify Him as well when we go to Him as our High Priest. He is the One who acts on our behalf, interceding so that His Father will look at us and see only the glorious, gleaming white robe of righteousness wrapped around us. For this reason and much, much more we fall our faces to the feet of Jesus at Holy Communion. We sing with a great voice that He is the "Lamb of God who takes away the sin of the world." We exercise the gift of faith He has given us by eating and drinking of life and salvation. This is the way we thank Him properly and decently. God bless you all this blessed Thanksgiving Day. May His glory guard you in all your ministry.

President Saunders

# Calendar of Events

## November 2016

**24-25**

Thanksgiving Holiday  
District Office Closed

## December 2016

**8**

**MARION**

Prof. Church Workers  
9:30am  
District Office

**23-30**

Christmas Holiday  
IDE Office Closed

## January 2017

**2**

New Years Day Holiday  
IDE Office Closed

**5**

**MARION**

Worship Committee  
9:00am

**19**

**MARION**

Investment Committee  
4:00pm  
District Office

**26**

**MT. VERNON**

Prof. Church Workers  
9:00am  
St. Paul's

**31**

**MARION**

Board of Directors  
9:00am  
District Office

# Save the Dates

December 2016

## **Middle School Retreat February 3-4, 2017**

Topic: Who Am I?

Presenter: Rev. Michael Kearney

**Camp Io-Dis-E-Ca  
Solon, IA**

## **Spring Workers Conference May 1-2, 2017**

**Bethany Lutheran Church  
Cedar Rapids, IA**

## **Fall Pastors' Conference October 2-3, 2017**

Presenter: Rev. Dr. John Stephenson

**Camp Io-Dis-E-Ca  
Solon, IA**

# Vacancy Updates

December 2016

## Calling Congregations:

New Hope, Charles City—Chris Gorshe (vacancy pastor)  
Trinity, Davenport—Senior Pastor  
Calvary, Deep River—Stuart Rethwisch (vacancy pastor)  
Immanuel, Grinnell—Fred Berry (vacancy pastor)  
Messiah, Mason City—Clarke Frederick (vacancy pastor)  
St. Matthews, Sherrill—Kris Kincaid (vacancy pastor)  
St. John, Waverly—Keith Brustuen (vacancy pastor)  
Zion, Wilton—Jeffrey Pautz (vacancy pastor)

## Pastors Call Update:

**Accepted:** Dave Menet, Walnut, IL to Faith, Waterloo

**Pending:** Daniel Ognoskie, S. IL District to Zion, Willton

**Declined:** Bert Mueller, Westgate to St. Paul's, Woodworth, IL  
Martin Schultz, St. Paul, Woodriver, IL to Trinity, Davenport

## DCE/Schools/Teacher Update:

**Vacancies:** St. Paul, Latimer—Principal/Teacher Combo

# 2016 Directory Updates

December 2016

Page #	Name	Change
16	Johnson—Isaac	Cell: 563-726-5476
37	Deep River—Calvary	New PO Box:  PO BOX 273 DEEP RIVER 52222-0273
46	North Liberty—St. Silas	New PO Box:  PO BOX 922 NORTH LIBERTY 52317-0922
51	Waverly—St. John	Remove Verseemann.  Rev. Keith Brustuen (Vacancy)

If you have changes to the Fall 2016 Directory please email them to [jon@lcmside.org](mailto:jon@lcmside.org).

# The Same Old Story

December 2016

Rev. Dr. Dean F. Rothchild—Assistant to the President

As we enter the New Church year and the season of Advent it seems that some things don't change very much. We are confronted with the same old story. I am reminded of the words of St. Paul: "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." - Romans 6:23.

People are born in sin, they sin, and they die. That happens all the time. Our world likes to blame other things for death and deny the root cause which is sin itself.

The Church has been given God's Word to proclaim. It is the Law of God which convicts us of our sins.

It convicts me of my sins. It convicts you of your sins. Have you ever thought of telling your Pastor on Sunday morning, "Pastor, please let your preaching of the Word of God kill me today?" The Gospel can only resurrect what the Law has killed. Sometimes preaching gets caught on the rough edge of trying to reform that which only can be killed.

When Nathan confronted David for his sins of adultery and murder he did it by way of a wonderful illustration which David did not initially understand. After that did not work, Nathan finally says: "You are the man!" David, I am speaking about you. Acts 2:37-38 declares: "Now when they heard this, they were pierced to the heart, and said to Peter and the rest of the apostles, 'Brethren, what shall we do?' And Peter said to them, 'Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.'" Preaching leads to repentance and the declaration of the forgiveness of sins. The Christ who is preached is delivered in flesh and blood in the Lord's Supper.

The season of Advent will lead us to the season of Christmas. It will be the same old story. It will proclaim the second half of the verse: "but the free gift of God is eternal life in Christ Jesus our Lord."

By our sinful nature and our actual sins we have earned death, but by God's grace and mercy in Christ Jesus we receive eternal life. That is quite an exchange.

The innocent Christ has fulfilled the Law completely in our place and then "God made Him who knew no sin to be sin on our behalf, that we might become the righteousness of God in Him." II Cor. 5:21. Jesus would be beaten, bruised, and bloodied, and then He died on the cross so that we would have forgiveness of sins, life, and salvation in His name! His death and resurrection have become ours in our Baptism. The same old story is His Story in our place. As Paul declares: "But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption." I Cor. 1:30.

Thanks be to God when people invite and bring people to hear the same old story. Thanks be to God for faithful Pastors who proclaim the same wonderful life-giving story of Christ Jesus crucified and risen for the sins of the world! "And the angel said to them, "Do not be afraid; for behold, I bring you good news of a great joy which shall be for all the people; for today in the city of David there has been born for you a Savior, who is Christ the Lord." Luke 2:10-11.

# Capital Campaign Update



## Proclaiming Christ Jesus! Luke 24:46-47

### **Capital Campaign (Update: 10-11-16)**

*approved on 6/29/12 by Iowa District East in Convention.*

- Pastors are being contacted by phone for potential names of those saints in Christ Jesus who may wish to make an individual gift.
- Dr. Rothchild will send a letter of introduction to potential donors and will follow-up with a phone call to schedule a personal visit.
- Dr. Rothchild will show the DVD and share other information at the time of his visit and the saints will be given a donor form to complete as they deem appropriate.
- Dr. Rothchild wishes to thank all our faithful donors, both individuals and congregations

### **Update:**

Gifts received to date: \$ 613,339  
Gifts promised in next 1-7 years: \$ 35,325

**Total to Date: \$ 648,664**

For further information, please contact Rev. Dr. Dean F. Rothchild at 319-373-2112 (office), 319-350-9564 (cell) or [deanrothchild@lcmiside.org](mailto:deanrothchild@lcmiside.org).



## Organ Donation: Pass it On

### *Give a Gift of Life*

A gift with a major impact—one that will long be remembered with gratitude—takes just a bit of preparation. When you become an **organ** donor, you can save the lives of up to 8 people. And if you donate tissues like blood cells, bone or corneas, you can help even more.

Organ transplantation was once considered an experimental procedure with a low success rate. Many transplanted organs survived just a few days or weeks. But researchers have transformed transplant surgery from risky to routine. It's now the treatment of choice for patients with **end-stage organ disease**. Each day, about 80 Americans receive a lifesaving organ transplant.

"The outcomes of transplantation are really so good these days that it truly makes a difference for the people who receive organ transplants," says Dr. Sandy Feng, a transplant surgeon at the University of California, San Francisco. "The organs are clearly lifesaving."

The problem now is that there aren't enough organs to meet the demand. In early 2011, more than 110,000 people were on the nationwide waiting list for an organ. As a matter of fact Pastor Ron Rafferty at Grace Dewitt is in need of a kidney right now! If you are willing to learn more please contact U of I Hospital transplant specialist, Shelly at 319-356-8368.

The kidney is the most commonly transplanted organ. More than 16,000 kidney transplantations were performed in the U.S. last year. The wait, though, can be long. In February 2011, nearly 90,000 people were on the national waiting list for a kidney. Next most commonly transplanted is the liver, with more than 6,000 surgeries in 2010. That's followed by the heart, lungs, pancreas and intestines.

You can donate some organs—like a kidney or part of your liver—while you're still alive. You have 2 kidneys but really need only one. And the liver can re-grow if part of it is removed. But donating these organs requires major surgery, which carries risks. That's why living donors are often family or friends of the transplant recipient.

Most organs, though, are donated after the donor has died. The organs must be recovered quickly after death to be usable. Many come from patients who've been hospitalized following an accident or stroke. Once all lifesaving efforts have failed and the patient is declared dead, then organ donation becomes a possibility.

"When a person dies, it can feel like a burden to a family to make decisions about organ donation," says Feng. "So it would be a real gift to a family to indicate your decision to be an organ donor while you're still alive, so they don't have to make the decision for you."



# Parish Nurse Page

December 2016

In addition to organs, you can donate tissues. One of the most commonly transplanted tissues is the cornea, the transparent covering over the eye. A transplanted cornea can restore sight to someone blinded by an accident, infection or disease. Donated skin tissue can be used as grafts for burn victims or for reconstruction after surgery. Donated bones can replace cancerous bones and help prevent amputation of an arm or leg. Donated veins can be used in cardiac bypass surgery.

You can help reduce the need for donated organs in the first place by living well. Lower your risk of developing a long-term disease that could lead to organ failure by being physically active and eating a healthy diet rich with high-fiber foods, fruits and vegetables. Talk to your doctor about your weight, blood pressure and cholesterol. And while you're taking these healthy steps, be sure to sign up to be an organ donor so you can help others as well. Information from the National Institute of Health, March 2011 <https://newsinhealth.nih.gov/issue/mar2011/feature1>

"The LCMS encourages organ donation as an act of Christian love, but this choice is entirely up to the individual and/or his or her family and should not be a cause of guilt or regret no matter what decision is made. The Bible has nothing specific to say regarding this issue. Therefore, it is a matter of Christian freedom and personal (or family) discretion". (from LCMS Views—Life Issues)

Submitted by Ronda Anderson RN, IDE Parish Nurse  
District Representative. [nurse.bethanycr@gmail.com](mailto:nurse.bethanycr@gmail.com)

# The Gingerbread Man is Missing!

Jan Doellinger  
Assistant to the President—Schools

December 2016



There are many highlights serving as principal in an elementary school such as being asked to participate in student projects and activities. One of my “funnest” event was to help our kindergarten teacher, Mrs. Fry, and her students find the missing Gingerbread man. Together with the help of the secretary, the cook, several teachers, and myself we sent the kindergartners on a delightful escapade throughout the school building looking for the missing character. Once the kiddos discover their friend is gone, you can imagine the drama. “Oh no! Where did he go?” And so the search was on. Mrs. Fry led the students, with eyes as big as saucers, up and down the hallways, into classrooms, my office, the lunchroom and gym looking for the missing Gingerbread Man. I was instructed to tell the young detectives that he stopped in for just a second and then took off running saying, “Run, run, as fast as you can. You can’t catch me. I’m the Gingerbread Man!” And off they went! You can imagine the suspense, hype, and drama of 20 kindergartners experiencing this adventure as they moved throughout the entire school building. At the end of the day, teachers and staff reflected on the students’ excitement, concerns, and giggles. What fun it was! It was something I looked forward to year after year.

Now that’s a heartwarming, feel good kind of story, but now I direct your attention to John 1: 1-4, 14. *“In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men. The Word became flesh and made his dwelling among us... We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.”*

Unlike the kindergartner’s Gingerbread man, Jesus is NOT missing. He is the Word made flesh among us. He is the Light that shines among us. He has been with us since the beginning of time right up until the present and will be with us in the future. He was with us during the dark times of 2016. 2016 was a rough year for many... hurricanes, floods, the economy, a divisive election cycle, sickness, and death.

You know, there’s another group of people that didn’t have it so “cushy” either. That would be the shepherds, the ones that were out in the fields keeping watch over their flocks by night. Jesus was made real to them after quite a spectacular show by the angel who told them where to go. And what did they do after they made a visit to the manger? One version I heard said, “The shepherders returned and let loose, glorifying and praising God for everything they had heard and seen. It turned out exactly the way they’d been told.” They couldn’t keep it to themselves – they had to “let loose” and tell everyone what they had heard and seen. It’s kind of like the song, “Shepherds we have heard on high.” Talk about being excited!

And what about us? What’s going to happen to us, to our families, our school, our congregations, our work in 2017? Isn’t it just like Satan to make Christmas or any other event of 2017 an obstacle for letting loose or thinking Jesus is missing? Tension, anxiety, and worry are all tools of Satan in our work and in our personal lives.

And then we need to go back to John. The WORD became flesh from the beginning. Yes, it is true now. God is with us. I can remember one Sunday in December several years ago. My husband and I went to church at St. Stephen's in Atkins. One of our school families was sitting in front of us. The organist was introducing the last hymn, "Joy to the World." Before she played the first chord of the hymn, Jackson, their youngest son was about  $\frac{3}{4}$  of beat ahead of her as he 'let loose' with "JOY to the world." It brought a smile to his older brother and father. I leaned over to Pastor Woltemath's wife, Karen, who was sitting next to us and smiling said, "That was a Central student". Smiling back, she replied, "and he knows it well". With joy, we let loose, too. We praise God for the privilege of knowing Jesus as our Savior.

Come, Lord Jesus! Come soon! Amen.



# 2016—2017 IDE Youth Retreats

## Middle School Retreat

February 3-4, 2017

Camp Io-Dis-E-Ca





# Camp Io-Dis-E-Ca



December 2016

## 2017 Summer Camp Staff

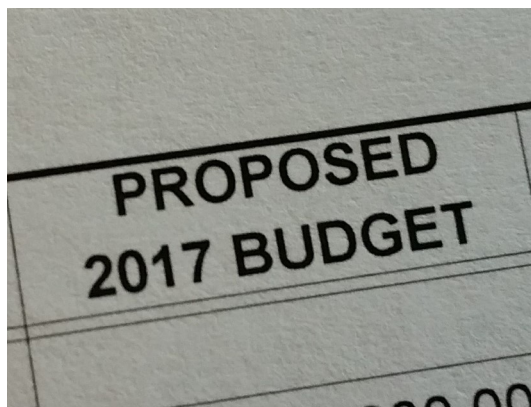
Camp Io-Dis-E-Ca is one of dozens of Lutheran camps across the country looking for college-aged young adults to make a difference in the lives of children. The opportunity to serve at a camp awaits! Go to [www.nloma.org](http://www.nloma.org) and click on the employment tab at the top of the page to submit your application today!

Camp Io-Dis-E-Ca also needs Junior Counselors (JC's) to assist the summer program. Applicants should be at least 15 years old. JCs spend the week with a cabin group enjoying the many camp activities and serving as a positive role model and motivator for younger campers while helping the cabin counselors supervise younger campers. It's a great experience for only \$95 per week. Please contact Camp Director, Daniel Sanchez by emailing [director@iodiseca.org](mailto:director@iodiseca.org) for more information or to receive an application.



## **Support Camp Io-Dis-E-Ca: Your 2017 Mission Budget**

Though many of Camp Io-Dis-E-Ca's donations come from individuals and families, we also rely on congregations for financial support. Some congregations are generous enough to add Camp Io-Dis-E-Ca as a line item in their mission budget. Other congregations have groups such as their LWML societies make financial contributions.



Congregational contributions make the mission of Camp Io-Dis-E-Ca, that is, providing Christ-centered recreation, education, and inspiration for all, a reality. It's not merely about keeping the lights on or paying the heating bills, but it ensures that Camp's guests have a quality experience at a quality location. Does your congregation currently support Camp Io-Dis-E-Ca? If not, it can! We appreciate your support!

3271 Sandy Beach Road NE, Solon, IA 52333

phone 319.848.4187

web [www.campiodiseca.org](http://www.campiodiseca.org)

email [camp@campiodiseca.org](mailto:camp@campiodiseca.org)

## Camp Presentations

Would you like to know more about Camp Io-Dis-E-Ca? Camp Director Daniel Sanchez is available to speak to congregations and groups about Camp Io-Dis-E-Ca's mission, facilities, and programs. Call 319-848-4187 to schedule a speaker!



## THRIVENT CHOICE

In 2015, Camp Io-Dis-E-Ca received \$18,294 in Thrivent Choice contributions! Thank you donors for making this program a success for Camp Io-Dis-E-Ca. Will you help make 2016 another excellent year in Thrivent Choice giving?

Go to <https://www.thrivent.com/thriventchoice/> or call 800-THRIVENT (800-847-4836) and state "Thrivent Choice" to designate your choice dollars for Camp Io-Dis-E-Ca today. Thank you for making Thrivent Choice a valuable stream of revenue for Camp Io-Dis-E-Ca!



**THRIVENT**  
FINANCIAL®

## Needs List

Miscellaneous Legos; Basketballs (10); Service Truck; Paper Towels; Toilet Paper; First Class Postage Stamps; Smoke Detectors; Carbon Monoxide Detectors; **Please see our web site for a complete list: [www.campiodiseca.org](http://www.campiodiseca.org).**

## Important Dates

February 3-4  
*IDE Middle School Retreat  
& Snow-lympics*

February 27  
*Registration Discount Deadline #1*

April 21-22  
*Higher Things Retreat  
Grades 7+*

May 1  
*Registration Discount Deadline #2*

June 14  
*Summer Camp Begins*

July 29  
*Summerfest Auction*

## Retreat Improvements

A 2014 IED LWML Grant has paved the way for Camp Io-Dis-E-Ca to do some major improvements. We've already improved the WIFI at camp by adding 3 new signals in the Alpha Lodge along with installing permanent sound and projection in the Dining Hall. At the beginning of this year, new beds and mattresses were installed throughout the Alpha Lodge? So, what's next?

The Omega Lodge is already undergoing its updates, which will include installed projection and sound, painting, and all new bunk beds and mattresses, the ones of the same level of quality that were installed in the Alpha Lodge earlier this year. We are looking for help, so if you're looking for a volunteer project in the coming months, this may be a great project for youth and family groups!



**Become a fan of Camp Io-Dis-E-Ca by clicking the 'Like' button on our Facebook page.**

3271 Sandy Beach Road NE, Solon, IA 52333

phone 319.848.4187

web [www.campiodiseca.org](http://www.campiodiseca.org)

email [camp@campiodiseca.org](mailto:camp@campiodiseca.org)



\* Contact your tax advisor for

IOWA EAST & WEST LCEF



For more information on LCEF loans, investments, and services, please contact:

**Carole L. White** LCEF  
V.P. Iowa East & West  
1404 West 6th  
Storm Lake, IA 50588

[carole.white@lcef.org](mailto:carole.white@lcef.org)



**Ruth Gerken**  
Promotions Director  
Iowa East & West  
[ruth.gerken@lcef.org](mailto:ruth.gerken@lcef.org)

For current rates visit  
[lcef.org](http://lcef.org)



**Lutheran Church Extension Fund**  
> where investments build ministry

more information.



### Are You Saving Enough to Retire Comfortably?

Saving for your retirement is the most important financial goal you'll ever make. Why not make it with someone who shares your Lutheran values.

Lutheran Church Extension Fund's (LCEF) Individual Retirements Accounts can help. You have two types of IRAs to choose from:

**Traditional IRA.** Unlike retirement plans that require you to work a certain number of years before the funds are yours, a Traditional IRA is 100% yours from the beginning. You may make withdrawals at any time. Note that withdrawals before age 59½ are currently subject to a 10% IRS penalty. Contributions are tax deductible.\*

**Roth IRA.** Under certain situations, distributions are tax-free after five years. Contribution limits depend on your income and other IRA investments made during the year. Minimum distributions are not required at age 70½. Contributions grow tax free.\*

To learn more about LCEF's Traditional or Roth IRA, call us at 800-843-5233.

LCEF is a nonprofit religious organization; therefore, LCEF investments are not FDIC-insured bank deposit accounts. This is not an offer to sell investments, nor a solicitation to buy. LCEF will offer and sell its securities only in states where authorized. The offer is made solely by LCEF's Offering Circular. Investors should carefully read the Offering Circular, which more fully describes associated risks. Neither LCEF nor its representatives give legal, accounting or tax advice. Consult a tax advisor as to the applicability of this information to your own situation. UMB Bank n.a. serves as the custodian of the LCEF IRA program.





**Give an extraordinary gift!**

- › \$25 to open account
- › infants to teens save and learn about Jesus (birth to age 18)
- › earn premium interest on balances up to \$1,000\*
- › support LCMS ministries
- › “extra credit” earned (up to \$50/year for community service and good grades, ages 7-18)

For games, devotions and more, visit the Y.I. Club activity website.

**YICLUB.LCEF.ORG**



10733 Sunset Office Drive  
Suite 300  
St. Louis, MO 63127-1020  
800-843-5233  
[lcef.org](http://lcef.org)

Premium  
Interest Rate  
**3.5%\***



\*Interest rate as of Nov. 2016. Balance restrictions apply. See [lcef.org](http://lcef.org) for current rate and details.

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Holy Cross Lutheran Church of Davenport

*Presents*

## **A German Christmas Service**

*featuring*

German-Language Hymns

A Service Typical of Nineteenth-Century Germany

*preceded by*

German-Themed Refreshments

6:15-6:45 PM

**Service**

**7:00 PM Sunday, December 11, 2016**

**Holy Cross Evangelical Lutheran Church**

**1705 East Locust Street**

**Davenport, Iowa 52803**

**(563) 322-2654**



**Fröhliche Weihnachten!**

# "Who Am I?"

## IDE Middle School Retreat

**February 3-4, 2017**

### **Camp Io-Dis-E-Ca**

3271 Sandy Beach Rd NE  
Solon, IA 52333

There are loads of ways that people get labeled or label themselves. Nerd, shy kid, jock, ADHD, dumb, gay, straight... the list goes on and on. But who are you in God's eyes? How does Jesus see you? Does any other opinion really matter? Can you find out who you are called to be as a Christian in today's world of confusing labels and opinions.

Rev. Michael Kearney will be teaching at the 2017 Middle School Retreat. Pastor Kearney is pastor of St. Paul Lutheran Church in Alden, IA and St. Paul Lutheran Church in Bukeye, IA.

The retreat will take place beginning on Friday, February 3 at 7pm and going through 3:45 pm on Saturday. This retreat includes dinner on Friday and breakfast and lunch on Saturday. A complete schedule can be found on the next page.

Visit <http://lcmside.org/2017-middle-school-retreat> for more information and to register online. For your convenience an Online Registration Planning sheet is included in this packet. You may use this to gather information before you register online.

The registration deadline for this event is **Friday January 27**.

The cost of the Middle School Retreat is \$45. Please fill out the online registration form. If paying by check, make checks payable to "Iowa District East." On the memo line write "Middle School Retreat." And mail to the District office at: 1100 Blairs Ferry Rd, Marion, IA 52302.

If you have any questions or would like more information please contact the District Office at 319-373-2112 or email [jon@lcmside.org](mailto:jon@lcmside.org).

In Christ,

Jon Kohlmeier  
[jon@lcmside.org](mailto:jon@lcmside.org)  
Communications/Technology Coordinator  
Iowa District East – LCMS

# Schedule

## Friday

7:00 PM	Arrive/Settle In/Register
8:00 PM	Opening Devotion & Meal Prayer (Fireside)
8:15 PM	Pizza (Dining Hall) Games (Activity Room)
9:15 PM	Session 1 (Fireside)
10:00 PM	Evening Devotion (Fireside Room) Free Time
11:00 PM	Lights Out

## Saturday

8:00 AM	Breakfast and Table Talk (Dining Room)
8:30 AM	Morning Devotion (Fireside)
8:45 AM	Session 2 (Fireside)
9:30 AM	Free Time
10:00 AM	Session 3 (Fireside)
10:45 AM	Broomball
11:45 AM	Review Session & Devotion
12:00 PM	Lunch and Cleanup (Dining Room)
1:00 PM	Sno-Olympics
3:30 PM	Awards
3:45 PM	Depart

# Who Am I?

## IDE Middle School Retreat

**February 3-4, 2017**

### **Camp Io-Dis-E-Ca**

3271 Sandy Beach Rd NE  
Solon, IA 52333

### **Things to Bring**

- Bible
- Sleeping bag or Linens
- Pillow
- Toiletries
- Towel
- Appropriate clothing (for 2 days) and shoes for activities (indoor and outdoor).
  - *Hats/gloves/snow gear for Snolympics!*
- Bag for dirty clothes
- Camera
- Flashlight

### **Things Not to Bring**

- Irreplaceable or valuable items
- iPods, mP3 players, etc.
- Electronic games
- Items of real, intrinsic or sentimental value
- Alcohol, tobacco, and other controlled substances
- Extra money

## Iowa District East Youth Event Health Form/Release

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Gender \_\_\_\_\_ Birthday \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Parent Names \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

### If not available in an emergency, notify:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Doctor \_\_\_\_\_ Phone \_\_\_\_\_  
Dentist \_\_\_\_\_ Phone \_\_\_\_\_  
Pharmacy \_\_\_\_\_ Phone \_\_\_\_\_

### Name of Family Medical/Hospital Insurance:

Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_  
Insurance Phone # (if applicable) \_\_\_\_\_ Primary Insured's Name \_\_\_\_\_  
Activity Restrictions by parent's/physician's advice: \_\_\_\_\_  
Other information: \_\_\_\_\_

### Allergies:

_____ Hay	_____ Poison	_____ Insect	_____ Asthma	_____ Foods
_____ Fever	_____ Ivy	_____ Stings	_____ Other	
_____ Peanut	_____ Nuts	_____ Penicillin	_____ Drugs	
_____ Butter				

Medications brought to event \_\_\_\_\_ Notes on giving \_\_\_\_\_

Acetaminophen, Ibuprofen, antacids, anti-diarrhea medication and first aid MAY / MAY NOT (circle one) be administered to my child, as needed, by designated chaperones.

Special Considerations? \_\_\_\_\_

### Authorizations / Release:

This health history is correct so far as I know and the person herein described has permission to engage in all prescribed event activities except as noted above. I also give permission to the event coordinator or chaperone to order x-rays, routine tests and treatment. In the event I cannot be reached in an emergency, I give permission to the physician selected by the event coordinator to transport, hospitalize and secure proper treatment, order injection and/or anesthesia and/or surgery.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

# IDE Youth Event

## Online Registration Planning Sheet

Name	Email	Home Phone	Cell Phone	Gender	Age	Church	Registrant Type
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
				M F			<input type="radio"/> Adult <input type="radio"/> Youth
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				M F			<input type="radio"/> Adult <input type="radio"/> Youth

For current events visit: <http://www.eventbrite.com/o/iowa-district-east-lcms-6137224941>.

If you have questions please contact Jon Kohlmeier at [jon@lcmside.org](mailto:jon@lcmside.org) or 319-373-2112.



# COME, SEE & HEAR

## Rev. Dr. Dale Meyer

March 25, 2017

**500 years ago**, Martin Luther lit the candle that once again Illuminated Holy Scripture showing Jesus Christ as the only Way to eternal life.

**100 years ago**, the Lutheran Laymen's League was formed to support the work of the LCMS in proclaiming Jesus Christ.

**Come, see, and hear** the Rev. Dr. Dale Meyer, President of Concordia Seminary, St. Louis, and former Lutheran Hour Speaker share **"What does it mean to be the church of the Lutheran Hour in 2017?"** All are invited to register.



The convention will be held at **Park View Lutheran Church, 14 Grove Road, Eldridge, IA 52748**. Take exit 129 off of U.S. Hwy 61 and then go one mile east on 267<sup>th</sup> St. (Park View is an idyllic unincorporated community 13 miles north of Davenport and 3 miles north of the town of Eldridge.) Sign-in begins at 9:00 AM; the convention starts at 10:00 AM and will conclude about 4:00 PM. A noon meal will be served. Registration is \$15 in advance or \$18 at the door. **Please register by March 17<sup>th</sup> to allow for meal planning.** Please contact Dick Hoelz for reservation by mail, e-mail, or phone. Dick Hoelz, 3519 Heatheridge Dr. NE, Cedar Rapids, IA 52402, [rahoelz@imonmail.com](mailto:rahoelz@imonmail.com) or (319) 363-1214.

Yes, we will be attending the LLL Convention on Saturday, March 25, 2017 at Park View Lutheran Church. Registration is \$15 and includes a catered meal and snacks.

**Make checks payable to IDE LLL.**

Name(s) \_\_\_\_\_

Number Attending \_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_



LUTHERAN HOUR MINISTRIES

[www.lhm.org](http://www.lhm.org)